

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

| | | |
|---|--|--|
| 1. Type Of Well Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <input type="checkbox"/> | | 5. Lease Serial No. SF-078640 |
| 2. Name Of Operator CONOCO INC. | | 6. If Indian, Allottee or Tribe Name 200' JAN 04 11 3: 50 |
| 3a. Address P.O. Box 2197, DU 3066, Houston, TX 77252-2197 | 3b. Phone No. (include area code) (281) 293-1613 | 7. If Unit or CA/Agreement, Name and/or No. SAN JUAN 28-7 UNIT |
| 4. Location Of Well (Footage, Sec., T., R., M., or Survey Description) 1035' FNL - 1830" FWL, SEC. 22, T27N-R07W, UNIT LETTER 'C' | | 8. Well Name And No. SAN JUAN 28-7 UNIT # 155E |
| | | 9. API Well No. 30-039-26460 |
| | | 10. Field And Pool, Or Exploratory Area BASIN DAKOTA |
| | | 11. County Or Parish, State RIO ARriba COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other: CASING REPORT |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |


13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which work will be performed or provide the Bond No. on file with the BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or Recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

01/11/01 - Spudded well.


01/12/01 - Ran six joints of 9-5/8" (36#, J-55) casing, set shoe at 286', hole size is 12-1/4". Cement with 139 sk Type III with 2% CaCl2 and 0.25 pps Cello Flake. Displaced with 18.8 bbls water, returned 13 bbls to surface. Bumped plug at 9:36 am with 500# psi.

01/15/01 - Ran 86 joints of 7" (20#, J-55) casing, set shoe at 3590', hole size is 8-3/4". Cement with lead of 493 sk of Prem Lite with 2% CaCl2, 0.25 pps Cello Flake, and 8% Gel. Followed by tail cement of 81 sk Type III with 2% CaCl2 and 0.25 pps Cello Flake. Displaced with 142 bbls water, returned 42 bbls to surface. Bumped plug at 12:11 pm with 964# psi, floats held.

01/18/01 - Ran 180 joints of 4-1/2" (10.5#, J-55) casing, set shoe at 7570', hole size is 6-1/4". Cement with 357 sk of Type III with 7pps CSE, 0.1% R#, 0.25 pps Cello Flake, 0.45% CD-32, 0.65% FL-52 and 6% Gel. Displaced with 119.4 bbls water, none returned to surface. Bumped plug at 2:08 am with 1500# psi. Floats held.

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| 14. I hereby certify that the foregoing is true and correct Name (Printed / Typed): DEBRA SITTNER | Title Agent for Conoco Inc. |
| Signature  | Date 01/23/01 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

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| Approved by Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease, which would entitle the applicant to conduct operations thereon. | Title Date Office | ACCEPTED FOR RECORD FEB 07 2001 FARMINGTON FIELD OFFICE BY  |
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Failure to comply with the provisions of 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make, to any department or agency of the United States any false, fictitious or fraudulent statement or representation as to any matter within its jurisdiction.