

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised July 28, 2000

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

1 Operator name and Address <b>PURE RESOURCES P.O. BOX 850 BLOOMFIELD, NM 87413</b>		2 OGRID Number <b>189071</b>
		3 Reason for Filing Code <b>RC</b>
4 API Number <b>30-039-26468</b>	5 Pool Name <b>BLANCO MESA VERDE</b>	6 Pool Code <b>72319</b>
7 Property Code <b>26629</b>	8 Property Name <b>RINCON UNIT</b>	9 Well Number <b>202M</b>

II Surface Location

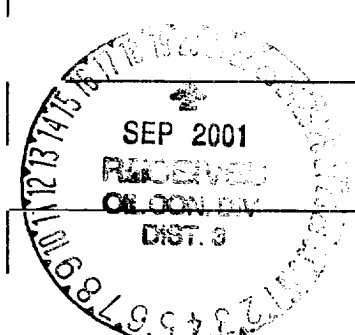
UI or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
<b>1</b>	<b>27</b>	<b>27N</b>	<b>07W</b>		<b>1980'</b>	<b>SOUTH</b>	<b>800'</b>	<b>EAST</b>	<b>RIO ARRIBA</b>

11 Bottom Hole Location

UI or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
12 Lse Code	13 Producing Method Code	14 Gas Connection Date	15 C-129 Permit Number	16 C-129 Effective Date	17 C-129 Expiration Date				

III. Oil and Gas Transporters

18 Transporter OGRID	19 Transporter Name and Address	20 POD	21 O/G	22 POD ULSTR Location and Description
<b>009018</b>	<b>GIANT REFINING BOX 12999 SCOTSDALE, AZ 85267</b>		<b>O</b>	
<b>151618</b>	<b>EL PASO FIELD SERVICES P.O. BOX 990 FARMINGTON, NM 87499</b>		<b>G</b>	



IV. Produced Water

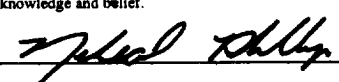
23. POD	24. POD ULSTR Location and Description

V. Well Competition Data

25 Spud Date <b>08/19/00</b>	26 Ready Date <b>09/03/01</b>	27 TD <b>7720'</b>	28 PBTD <b>7680'</b>	29 Perforations <b>4833' -5489'</b>	30 DHC, DC, MC
31 Hole Size <b>12 1/4"</b>	32 Casing & Tubing Size <b>9 5/8"</b>	33 Depth Set <b>345'</b>	34 Sacks Cement <b>200 sx Class "B" cmt</b>		
<b>8 3/4"</b>	<b>7"</b>	<b>2531'</b>	<b>350 300sx 65:35 type 111cmt</b>		
<b>6 1/4"</b>	<b>4 1/2"</b>	<b>7718'</b>	<b>600 sx 65:35 type 111 cmt</b>		
	<b>2 3/8"</b>	<b>5261'</b>			

VI. Well Test Data

35 Date New Oil <b>09/03/01</b>	36 Gas Delivery Date <b>a.s.a.p.</b>	37 Test Date <b>09/03/01</b>	38 Test Length <b>24 hrs</b>	39 Tbg. Pressure <b>n/a</b>	40 Csg. Pressure <b>180 psi</b>
41 Choke Size <b>32/64</b>	42 Oil <b>0</b>	43 Water <b>0</b>	44 Gas <b>772 mcf/d</b>	45 AOF	46 Test Method <b>flowing</b>

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: 		OIL CONSERVATION DIVISION Approved by: <b>ORIGINAL SIGNED BY CHARLIE T. PERRIN</b>	
Printed name: <b>Micheal C. Phillips</b>		Title: <b>DEPUTY OIL &amp; GAS INSPECTOR, DIST. 3</b>	
Title: <b>San Juan Basin Area Drilling/Production Foreman</b>		Approval Date: <b>NOV 13 2001</b>	
Date:	Phone: <b>(505) 632 - 1811</b>		