Submit 3 Copies To Appropriate District	State of New Mexico					Form C-103			
Office <u>District I</u>	Energy, Minerals & Natural Resources			WELL API	Revised March 25, 1999 PI NO. 30-039-26566				
1625 N. French Dr. Hobbs, NM 88240 District II	OIL CONSERVATION DIVISION			5. Indicat		of Lease			
811 South First, Artesia, NM 88210 District III	2040 South Pacheco				STÂTE	X	FEE		
1000 Rio Brazos Rd., Aztec,NM 87410	Santa Fe, NM 87505			6. State Oil & Gas Lease No.					
District IV 2040 South Pacheco, Santa Fe, NM 87505						STATE			
(DO NOT USE THIS FORM FOR PE DIFFERENT RESERVOIR. USE"AL PROPOSALS.)	TICES AND REPORTS O ROPOSALS TO DRILL OR TO DEEP PPLICATION FOR PERMIT" (FORM	EN OR PLU	UG BACK TO A	7. Lease Na	ame or U	nit Agreeme	nt Name		
1. Type of Well: Oil Well Gas Well Other					RINCON UNIT				
2. Name of Operator					8. Well No. 156M				
PURE RESOURCES L.P. 3. Address of Operator					9. Pool name or Wildcat				
P.O. BO	X 850 , BLOOMFIELD, NM 8	87413			Basin	DK/Blanco	MV		
4. Well Location Unit Letterl	: 1956 feet from th	e SOU	ITH line and	845'	_feet fo	m the	EAST	line	
Section	16 Township	27N	Range 06W	NMPM	RIO A	RRIBA	County		
	10. Elevation (Show	wheather	DF,RKB,RT,GR,etc.)						
			PO' GR	011 - 5	-4-				
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:									
PERFORM REMEDIAL WORK	PLUG AND ABANDON	□ F	REMEDIAL WORK			ALTERING (CASING		
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DRILLING	OPNS		PLUG AND	IENT		
PULL OR ALTER CASING	MULTIPLE COMPLETION		CASING TEST AND CEMENT JOB			ABANDONN	ICIAI		
OTHER:			OTHER:	SET PROD	. PERCE	NTAGES	<u></u>		
of starting any proposed wo or recompliation	leted operations.(Clearly state rk. SEE RULE 1103. For M	e all pertin Iultiple C	nent details, and gi Completions: Attack	ve pertinen h wellbore	t dates, diagram	including e of propose	stimated ed compl	date etion	
After testing both zones Pure Resources show production percentages as being									
	OIL	GAS							
Basin Dakota	95%	56%							
Blanco Mesa Verde	5%	44%		MAR 2002		: :			
I hereby certify that the information	on above is true and complete to	o the best	San Juan Basin		duction	DATE	03/06/0		
Type or print name	M Total	ike Phillips	s	<u> </u>	TEL	EPHONE NO.	(505) 63	<u>32-181</u> 1	
This spance for State Use) APPROVED BY Conditions of approval, if any:	and the second s	TITL	LE	(santuate,	arti (ti	MAR DATE	1 1 2	<u> 102</u>	