

Submit 3 Copies To Appropriate District Office

State of New Mexico
Energy, Minerals & Natural Resources

Form C-103
Revised March 25, 1999

District I
1625 N. French Dr. Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO.	30-039-26568
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No.	STATE
7. Lease Name or Unit Agreement Name	RINCON UNIT
8. Well No.	130M
9. Pool name or Wildcat	Basin DK/Blanco MV
10. Elevation (Show whether DF, RKB, FT, GR, etc.)	6680' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☒ Other ☐

2. Name of Operator
PURE RESOURCES L.P.

3. Address of Operator
P.O. BOX 850, BLOOMFIELD, NM 87413

4. Well Location
Unit Letter I : 1881 feet from the South line and 667 feet from the East line
Section 32 Township 27N Range 06W NMPM RIO ARRIBA County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: **SUBSEQUENT REPORT OF:**

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion)

MOVED IN RIG AND SPUD WELL 03/03/01



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE San Juan Basin Foreman DATE 03/03/01
Type or print name Michael C. Phillips TELEPHONE NO. (505) 632-1811
This space for State Use ORIGINAL SIGNED BY CHARLIE T. PERMAN
APPROVED BY DEPUTY OIL & GAS INSPECTOR, DIST. 3 TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 3 DATE MAR - 6 2001
Conditions of approval, if any: