

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico/  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

Form C-104  
Revised July 28, 2000

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

1 Operator name and Address <b>PURE RESOURCES P.O. BOX 850 BLOOMFIELD, NM 87413</b>		2 OGRID Number <b>189071</b>
4 API Number <b>30-039-26568</b>		3 Reason for Filing Code <b>NW</b>
5 Pool Name <b>BASIN DAKOTA</b>	6 Pool Code <b>71599</b>	
7 Property Code <b>26629</b>	8 Property Name <b>RINCON UNIT</b>	9 Well Number <b>130M</b>

II. Surface Location

UI or lot no. <b>1</b>	Section <b>32</b>	Township <b>27N</b>	Range <b>06W</b>	Lot Idn	Feet from the <b>1881'</b>	North/South Line <b>SOUTH</b>	Feet from the <b>667'</b>	East/West Line <b>EAST</b>	County <b>RIO ARriba</b>
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11 Bottom Hole Location

UI or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
12 Lse Code	13 Producing Method Code	14 Gas Connection Date	15 C-129 Permit Number	16 C-129 Effective Date	17 C-129 Expiration Date				

III. Oil and Gas Transporters

18 Transporter OGRID	19 Transporter Name and Address	20 POD	21 O/G	22 POD ULSTR Location and Description
<b>009018</b>	<b>GIANT REFINING BOX 12999 SCOTSDALE, AZ 85267</b>	<b>2828557</b>	<b>0</b>	
<b>151618</b>	<b>EL PASO FIELD SERVICES P.O. BOX 990 FARMINGTON, NM 87499</b>	<b>2828556</b>	<b>G</b>	

IV. Produced Water

23. POD <b>2828557</b>	24. POD ULSTR Location and Description
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V. Well Completion Data

25 Spud Date <b>03/03/01</b>	26 Ready Date <b>04/16/01</b>	27 TD <b>7633'</b>	28 PBTD <b>7624'</b>	29 Perforations <b>7676-7592'</b>	30 DHC, DC, MC
31 Hole Size <b>12 1/4"</b>	32 Casing & Tubing Size <b>9 5/8"</b>	33 Depth Set <b>372'</b>	34 Sacks Cement <b>250 sx Class "B" cmt. Circ</b>		
<b>8 3/4"</b>	<b>7"</b>	<b>2719'</b>	<b>365 sx cmt Circ</b>		
<b>6 1/4"</b>	<b>4 1/2"</b>	<b>7633'</b>	<b>608 sx cmt Tied into 7"</b>		
	<b>2 3/8"</b>	<b>7591'</b>			

VI. Well Test Data

35 Date New Oil	36 Gas Delivery Date <b>a.s.a.p.</b>	37 Test Date <b>04/15/01</b>	38 Test Length <b>8hours</b>	39 Tbg. Pressure <b>na</b>	40 Csg. Pressure <b>300#</b>
41 Choke Size <b>12/64ths</b>	42 Oil <b>0</b>	43 Water <b>2</b>	44 Gas <b>850 mcfd</b>	45 AOF	46 Test Method <b>separator</b>

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature:		OIL CONSERVATION DIVISION OFFICIAL SIGNED BY CHARLIE T. PERRY DEPUTY OIL & GAS INSPECTOR, DIST. 3	
Printed name: <b>Micheal C. Phillips</b>		Title:	
Title: <b>San Juan Basin Area Drilling/ Production Foreman</b>		Approval Date: <b>MAY 11 2001</b>	
Date:	Phone: <b>(505) 632 - 1811</b>		