

Submit 3 Copies To Appropriate District Office:

District I

1625 N. French Dr. Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

WELL API NO.

30-039-26677

5. Indicate Type of Lease

STATE ☐

FEE ☐

FEDERAL SF 080213

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

RINCON UNIT

8. Well No.

306M

9. Pool name or Wildcat

Basin DK/Blanco MV

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐

Gas Well ☒

Other

2. Name of Operator

PURE RESOURCES L.P.

3. Address of Operator

P.O. BOX 850, BLOOMFIELD, NM 87413

4. Well Location

Unit Letter F : 2026 feet from the North line and 1610 feet from the West line

Section 34 Township 27N Range 07W NMPM RIO ARRIBA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETION ☒

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion)

SEE ATTACHED



DAC 620AZ

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

[Signature]

TITLE

San Juan Basin Foreman

DATE

01/08/02

Type or print name

Micheal C. Phillips

TELEPHONE NO.

(505) 632-1811

This space for State Use)

Original Filed by STEVEN N. HAYDEN

DEPUTY OIL & GAS INSPECTOR, DIST. 3

JAN - 9 2002

APPROVED BY

TITLE

DATE

Conditions of approval, if any: