Submit 3 Copies To Appropriate District	State of New		Form C-103		
Ciffice  District I	Energy, Minerals & Natural Resources		WELL API NO.	Revised March 25, 1999	
1625 N. French Dr. Hobbs, NM 88240 District II	OIL CONSERVATION DIVISION		5. Indicate Type of	30-039-26677 of Lease	
811 South First, Artesia, NM 88210	2040 South Pacheco		STÂTE FEDERAL SF 080	FEE	
District III 1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NM 87505			6. State Oil & Gas Lease No.	
District IV 2040 South Pacheco, Santa Fe, NM 87505					
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH			7. Lease Name or U	nit Agreement Name	
PROPOSALS.)   1. Type of Well:					
Oil Well Gas Well X Other			RINCON UNIT		
2. Name of Operator			8. Well No.	8. Well No. 306M	
PURE RESOURCES L.P.  3. Address of Operator			9. Pool name or V	9. Pool name or Wildcat	
P.O. BOX 850 , BLOOMFIELD, NM 87413			Basin	DK/Blanco MV	
4. Well Location Unit Letter F	: 2026 feet from the	e North line and	1610 feet for	m the West line	
Section	34 Township	27N Range 07W	NMPM RIO A	RRIBA County	
		wheather DF,RKB,RT,GR,et			
11 Check A	ppropriate Box to Indicate	Nature of Notice, Report	or Other Data		
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:					
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLIN	IG OPNS	PLUG AND ABANDONMENT	
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST AND CEMENT JOB		TO THE OTHER PARTY	
OTHER:	COMM ELTISIA	OTHER:			
12. Describe proposed or completed operations.(Clearly state all pertinent details, and give pertinent dates, including estimated date					
of starting any proposed work. SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion					
or recompliation					
	SEE ATTACHED				
	OCC AT LAOTED				
I hereby certify that the information	n above is true and complete to	the best of my knowledge a	nd belief.		
SIGNATURE	<u> </u>		n Basin Foreman	DATE 01/08/02	
Type or print name		eal C. Phillips	TELI	EPHONE NO. (505) 632-1811	
This spance for State Use)					
APPROVED BY Conditions of approval, if any:		TITLE		DATE	