

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

SF 079366

6. If Indian, Alutotee or Tribe Name

7. If Unit or CA. Agreement Designation

RINCON UNIT

8. Well Name and No.

RINCON UNIT 165M

9. API Well No.

30-039-26678

10. Field and Pool, or Exploration Area

Basin Dakota

11. County or Parish, State

Rio Arriba, NM

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

PURE RESOURCES

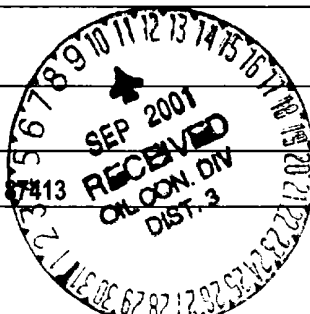
3. Address and Telephone No.

P.O. BOX 850 - BLOOMFIELD, NM 87413

4. Location of Well (Footage, Sec., T., R., or Survey Description)

1158' FNL & 1980' FWL

'C' Sec 27, T27N, R06W



12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other _____	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completions or Recompletions Reports and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depth for all markers and zones pertinent to this work.)\*

SEE ATTACHED

14. Signed MICHEAL C. PHILLIPS Title San Juan Basin Area Drilling/Production Foreman Date 08/28/01  
(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

Title 18 U.S.C. Sections 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States of America any false, fictitious or fraudulent statement of representations as to any matter within its jurisdiction.

\*See Instructions on Reverse Side

NMOOD

San Juan Basin Office

**PURE RESOURCES, INC.**  
**DAILY COMPLETION REPORT**

**RINCON UNIT #165M - 76.82% WI**

**Lease Well 521505-0165**

**State: TX**

**County: RIO ARRIBA**

**8/8/2001** MIRU KEY RIG #65; TIH W/239 JTS 2 3/8" 4.7# J-55 EUE 8RD TBG TO TAG @ 7543'; RU POWER SWIVEL AND HOSES. SDFN.

**8/9/2001** RU SWIVEL, DRILL OUT CMT WIPER, FC & CMT TO 7586', CIRC HOLE CLEAN, RU & PRESS TEST CSG TO 1500#'S, OK, FOH LD WS, NU HD, RD PU.

**8/21/2001** RU SCHLUMBERGER; PERFORATE DAKOTA FORMATION AS FOLLOWS: 7360', 64, 78, 86, 91, 97, 7405', 40, 45, 76, 78, 84, 88, 91, 7509', 12, 16, 28, 32, 38, 43, 48, 54 & 67.

**8/23/2001** RU BJ SERVICES; BREAK DOWN AND ACIDIZE PERFORATIONS; RU TO FRAC WELL AS FOLLOWS: 92,900 GALS 70Q FOAM AND 186,460 #'S WHITE SAND 20/40 + 9,240 #'S FLEX SAND IN 4 STAGES; MAX PRESS 4980, AVG PRESS 4710, ISDP OF 3250 #'S, 5 MIN 2889 #'S, 10 MIN 2847 #'S, 15 MIN 2780 #'S; LEFT WELL SHUT IN FOR 2 HRS; OPEN WELL UP ON 8/64" CHOKE WITH FLOW BACK CREW ON LOCATION.

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