UNITED STATES

FORM APPROVED.
Budget Bureau No. 1004-0135
Expires: March 31, 1993

| DEPARTM | IENT OF THE | INTERIOR | | Expires: Water 51, 1955 |
|--|-------------------------------|---|----------------------|--|
| BUREAU (| OF LAND MAN | AGEMENT | | 5. Lease Designation and Serjai No. |
| SUNDRY NOT | ICES AND REPOR | TS ON WELLS | | SF080385 |
| Do not use this form for proposals | to drill or to deepe | n or reentry to a diffe | reptreserval 2 | 6. If Indiaп, Allotee or Tribe Name |
| | ON FOR PERMIT"- | | Characa Color | |
| | | | | 7. If Unit or CA. Agreement Designation |
| SUI | BMIT IN TRIPLIC | CATE (S) | JUL 2000 | |
| 1. Type of Well | | | 0, 2009 | RINCON UNIT |
| OH Gas | | | | Well Name and No. |
| Weil X Weil Other 2. Name of Operator | | | | RINCON UNIT 229M |
| 2. Name of Operator | DUDE DECOUDO | F0 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | - w | 9. API Well No. |
| 3. Address and Telephone No. | PURE RESOURC | E9 46 | 2/10 - 00 | 30-039-26682 |
| | 850 - BLOOMFIEL | D. NM 87413 | 6.8 | 10. Field and Pool, or Exploration Area |
| 4. Location of Well (Footage, Sec., T., R., or Survey Description) | | | | Basin DK/Blanco MV |
| 12 | 209' FNL & 1597' F | EL | | 11. County or Parish, State |
| "B' | ', Sec 34, T27N - R | 07W | | Rio Arriba NM |
| 12. CHECK APPROPRIATE B | OX(s) TO INDIC | ATE NATURE OF | NOTICE, REPOR | T, OR OTHER DATA |
| TYPE OF SUBMISSION | I | | TYPE OF ACTION | · · · · · · · · · · · · · · · · · · · |
| Notice of Intent | Abandonmen | t | | Change of Plans |
| 43 | Recompletion | ı | | New Construction |
| Subsequent Report | Plugging Bac | k | | Non-routine Fracturing |
| | Casing Repai | r | | Water Shut-Off |
| Final Abandonment Notice | Altering Casi | ng | | Conversion to Injection |
| | Other | Re-set Producti | on Percentages | Dispose Water |
| . <u></u> | | | | (Note: Report results of multiple completion on Well Completions or Recompilations Reports and Log form |
| 13. Describe Proposed of Completed Operations (Clearly state give subsurface locations and measured and true vertically subsurface locations and measured and true vertically subsurface locations.) | • | • | | roposed work. If well is directionally drilled |
| give subsurface locations and measured and true vert | icai depui foi ati markers an | a zones peranent to this wor | <i>)</i> . | |
| | | | | |
| | | See Attached | | |
| The Ri | ncon Unit 229N | / Production wa | is re-tested and F | Pure Resources L.P. |
| offer producing both zones | for 6 months | The new perce | ntagoe aro: | |
| after producing both zones | ior o months. | The new herce | iliayes ale. | |
| | | OIL | GAS | |
| DACIN DAK | OTA | 400.009/ | 02 009/ | |

BLANCO MESA VERDE 0.00% 17.00%

ENTEREL.

JUL 1 9 2002

| | | · LJ |
|--|--|--|
| | EV ALL | |
| Signed Mike Phillips | Title SAN JUAN BASIN | DRILLING/PRODUCTION FOR MAN Date Date |
| (This space for Federal or State office use) | | 1 JUL 2 2 7002 |
| Approved by | Title | FARMINGTON FIELDYOFFICE |
| Conditions of approval, if any: | | BY UNDOFFICE |
| Title 18 U.S.C. Sections 1001, makes is a crime for any persor of representations as to any matter within its jurisdictions. | n knowingly and willfully to make to any | department or agency of the united states of false, fictitious of fraudulent state |
| | * See Instructions on Payers | a Cida |

NMOCE).

Rincon Unit 229M

| | | DAKOTA | | DK | /MV product | tion | | |
|------------|----------|------------|----------|----------------------|-------------|----------|--------|----|
| mth | days | őil | gas | days | oil | gas | | |
| May-01 | 24 | O | 7249 | | | | 24-May | |
| Jun-01 | 28 | 432 | 15449 | | ! | | | |
| Jul-01 | 31 | 200 | 14810 | | i i | | | |
| Aug-01 | 31 | 191 | 13938 | | ! ! | ļ | | |
| Sep-01 | 30 | 1 36 | 11260 | | | | | |
| Oct-01 | 31 | 209 | 10531 | | ; ; | | | |
| Nov-01 | 28 | 79 | 9564 | | | | | |
| Dec-01 | 18 | 108 | 7506 | 13 | 24 | 10252 | 13-Dec | 18 |
| Jan-02 | § | ! | ! | 30 | l 2C0 | 17018 | | |
| Feb-02 | Ì | İ | | 28 | 249 | 13550 | | |
| Mar-02 | | i I | | 31 | 146 | 14004 | | |
| Apr-02 | · | ! ! | ! | 30 | 96 | 12724 | | |
| May-02 | | İ | ! | 31 | 104 | 12748 | | |
| | <u></u> | İ., | <u> </u> | | <u> </u> | | | |
| | | 1255 | 90307 | | 819 | 80296 | | |
| daily avg. | 221 | 5.678733 | 408.629 | 163 | 5.02454 | 492.6135 | | |
| | | K EST. PRO | חכ | | 5.678733 | 408.629 | | |
| | | V EST. PR | | | -0.654193 | | | |
| | 5 | | FOR APPR | OVAL 06/1 | • | | 1 | |

| TION PRECENTAGES | | | |
|------------------|---------|----------|--|
| | OIL | GAS | |
| DAKOTA | 1.1302 | 0.829512 | |
| MESA VERDE | -0.1302 | 0.170488 | |

ENTERED

JUL 1 9 2002

BY

MH

ACCEPTED FOR RECORD

JUL 2 2 2002

FARMINGTON FIELD OFFICE
BY