

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO.	30 039 26710
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	San Juan 28-7 Unit
8. Well No.	284
9. Pool name or Wildcat	Blanco PC South/ Basin Fruitland Coal
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 6133	

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  
PROPOSALS.)

1. Type of Well:  
Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
CONOCO, INC.

3. Address of Operator P.O. BOX 2197 DU 3066 HOUSTON TX 77252

4. Well Location

Unit Letter H : 1680 feet from the North line and 1120 feet from the East line

Section 1 Township 27N Range 7W NMPM County Rio Arriba

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
<b>NOTICE OF INTENTION TO:</b> PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/> OTHER: DHC <input checked="" type="checkbox"/>	<b>SUBSEQUENT REPORT OF:</b> REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOBS <input type="checkbox"/> OTHER: <input type="checkbox"/>

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

In reference to Order #R-11363 Conoco proposes to drill this new well and downhole commingle in the Blanco PC South, and Blanco Mesaverde.

Perforations are:  
Blanco PC South: 2780'-2980'  
Basin Fruitland Coal: 2580'-2780'

Allocation will be by test.

Commingling in this well will not reduce the value of the remaining production.

BLM has been notified of our intent.

In reference to Order #R-10476-B interest owners were not notified.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Deborah Marberry TITLE REGULATORY ANALYST DATE 4/4/2001  
Type or print name DEBORAH MARBERRY Telephone No. (281)293-1005

(This space for State use)

APPROVED BY Original Signed by STEVEN N. HAYDEN TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 30 DATE APR - 5 2001

Conditions of approval, if any:

DHC 362 A2

**District I**  
1625 N. French Dr., Hobbs, NM 88240

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**District IV**  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-102  
Revised August 15, 2000

**OIL CONSERVATION DIVISION**  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

<sup>1</sup> API Number		<sup>2</sup> Pool Code		<sup>3</sup> Pool Name	
		71629		BASIN FRUITLAND COAL	
<sup>4</sup> Property Code		<sup>5</sup> Property Name			<sup>6</sup> Well Number
016608		SAN JUAN 28-7			284
<sup>7</sup> OGRID No.		<sup>8</sup> Operator Name			<sup>9</sup> Elevation
005073		CONOCO, INC.			6133

**<sup>10</sup> Surface Location**

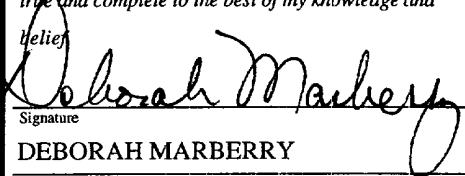
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
H	1	27N	7W		1680	North	1120	East	Rio Arriba

**<sup>11</sup> Bottom Hole Location If Different From Surface**

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

<sup>12</sup> Dedicated Acres	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16					<b><sup>17</sup> OPERATOR CERTIFICATION</b> I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature DEBORAH MARBERRY Printed Name REGULATORY ANALYST Title 4/4/2001 Date
					<b><sup>18</sup> SURVEYOR CERTIFICATION</b> I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  Date of Survey Signature and Seal of Professional Surveyor:  Certificate Number

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-102  
Revised August 15, 2000

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

# WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number		<sup>2</sup> Pool Code		<sup>3</sup> Pool Name	
-		72439		Blanco PC South	
<sup>4</sup> Property Code		<sup>5</sup> Property Name			<sup>6</sup> Well Number
016608		SAN JUAN 28-7			284
<sup>7</sup> OGRID No.		<sup>8</sup> Operator Name			<sup>9</sup> Elevation
005073		CONOCO, INC.			6133

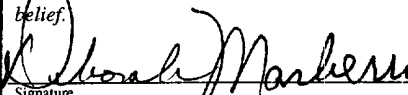
## <sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
H	1	27N	7W		1680	North	1120	East	Rio Arriba

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<sup>12</sup> Dedicated Acres	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code		<sup>15</sup> Order No.					

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16		1680'	<div>17</div> <div>OPERATOR CERTIFICATION</div> <div>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</div> <div></div> <div>Signature</div> <div>DEBORAH MARBERRY</div> <div>Printed Name</div> <div>REGULATORY ANALYST</div> <div>Title</div> <div>4/4/2001</div> <div>Date</div>
		1120'	
			<div>18</div> <div>SURVEYOR CERTIFICATION</div> <div>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</div> <div>Date of Survey</div> <div>Signature and Seal of Professional Surveyor:</div>
			<div>Certificate Number</div>

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**APPLICATION FOR PERMIT TO DRILL OR DEEPEN**

FORM APPROVED  
OMB NO. 1004-0136  
Expires February 28, 1995

5. LEASE DESIGNATION AND SERIAL NO. <b>SF-079321-A</b>	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME <b>San Juan 28-7</b>	
8. FARM OR LEASE NAME WELL NO. <b>#284</b>	
9. API WELL NO.	
10. FIELD AND POOL, OR WILDCAT <b>Blanco Pictured Cliffs, South Blance Mesaverde</b>	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sec. 1, T27N, R7W</b>	
12. COUNTY OR PARISH <b>Rio Arriba</b>	13. STATE <b>NM</b>
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*	
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. Unit line, if any)	16. NO. OF ACRES IN LEASE <b>Federal Unit</b>
17. NO. OF ACRES ASSIGNED TO THIS WELL <b>NE/159.4 (PC)/E/319.4 (FC)</b>	18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
19. PROPOSED DEPTH <b>3100'</b>	20. ROTARY OR CABLE TOOLS <b>Rotary</b>
21. ELEVATIONS (Show whether DF, RT, GR, etc.) <b>6133'</b>	22. APPROX. DATE WORK WILL START* <b>5/1/01</b>

1. TYPE OF WORK  DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/>	
b. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input checked="" type="checkbox"/>	
2. NAME OF OPERATOR <b>Conoco Inc.</b>	
3. ADDRESS AND TELEPHONE NO. <b>10 Desta Drive, Suite 649W, Midland, TX 79705; 915/686-5565</b>	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements*) At surface <b>1680' FNL &amp; 1120' FEL</b> At proposed prod. Zone <b>1680' FNL &amp; 1120' FEL</b>	
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. Unit line, if any)	
16. NO. OF ACRES IN LEASE <b>Federal Unit</b>	
17. NO. OF ACRES ASSIGNED TO THIS WELL <b>NE/159.4 (PC)/E/319.4 (FC)</b>	
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.	
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22. APPROX. DATE WORK WILL START* <b>5/1/01</b>	

**PROPOSED CASING AND CEMENTING PROGRAM**

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8 3/4"	J-55; 7"	36#	250'	67 sxs, circ.
6 1/4"	J-55; 4 1/2"	10.5#	3100'	267 sxs, toc @ 150'

It is proposed to drill a vertical wellbore to be completed in the Blanco Pictured Cliffs (South) and Basin Fruitland Coal pools. DHC permit will be filed with the BLM and NMOCD. An NOS was filed 2/15/01. The well will be drilled and equipped according to the following additional attachments:

1. Well Location & Acreage Dedication Plat (C-102).
2. Proposed Well Plan Outline.
3. Cementing Plan.
4. Blowout Preventer Hookup.
5. Surface Use Plan.
6. Production Facility Layout.

**APD/ROW**

This application includes ROW for the well pad, cathodic protection system and pipeline.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED Mitch 1 March TITLE Sr. Right-of-Way Agent DATE 3/13/01  
(This space for Federal or State office Use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.