Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

OMB NO. 1004,0135 Expires: November 30, 2000

5.	Lease Serial No.
	NMSF079391

	111101 070001			
6.	If Indian, Allottee or	Tribe Name		

FORM APPROVED

	OTICES AND REPORTS ON WELLS
Do not use this	form for proposals to drill or to re-enter an
Landan dan II	Use form 2460 2 (ADD) for such proposals

apartabrica wom occionation		
SUBMIT IN TRIPLICATE - Other ins	7. If Unit or CA/Agreement, Name and/or No.	
Type of Well ☐ Oil Well		8. Well Name and No. SAN JUAN 27-5 UNIT 69N
Name of Operator BURLINGTON RESOURCES O&G CO LP Conta	et: PEGGECOLE SEP 2002 E-Mail@cole@franccom D	9. API Well No. 30-039-26973-00-X1
3a. Address P O BOX 4289 FARMINGTON, NM 87499	3b. Rhone Nei infelide area out; Ph: 505.326.97257.3	10. Field and Pool, or Exploratory BASIN DAKOTA
4. Location of Well (Footage, Sec., T., R., M., or Survey Descr	iption)	11. County or Parish, and State
Sec 7 T27N R5W NWSE 1410FSL 1780FEL	C 5 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	RIO ARRIBA COUNTY, NM
12 CHECK APPROPRIATE ROX(ES	TO INDICATE NATURE OF NOTICE.	REPORT, OR OTHER DATA
12. CHECK APPROPRIATE BOX(ES	S) TO INDICATE NATURE OF NOTICE,	REPORT, OR OTHER DATA

TYPE OF SUBMISSION ☐ Production (Start/Resume) ■ Water Shut-Off □ Deepen ☐ Acidize ■ Notice of Intent ■ Well Integrity ☐ Fracture Treat □ Reclamation ☐ Alter Casing Other Subsequent Report ■ New Construction □ Recomplete ☐ Casing Repair **Drilling Operations** ☐ Temporarily Abandon □ Plug and Abandon □ Change Plans ☐ Final Abandonment Notice

TYPE OF ACTION

■ Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

☐ Plug Back

7-20-02 MIRU. ND WH. NU BOP. TIH w/3 7/8" bit to 7795'. CO to 7810'. Circ hole clean. TOOH. SDON. 7-21-02 Circ hole clean w/2% KCl wtr. TIH w/4 1/2" CIBP, set @ 7804'. TOOH. TIH, ran CBL-CCL-GR @ 7600-7800', TOC above top of logged interval. PT CIBP to 2000 psi, OK. ND BOP. NU WH. RD. Rig released.

☐ Convert to Injection

8-26-02 MIRU. Blow well & CO.
8-27-02 ND WH. NU BOP. TIH w/CIBP, set @ 3500'. TOOH. TIH w/free point to 2550'. Chemical cut 4
1/2" csg @ 2500'. TOOH w/58 jts 4 1/2" csg. TIH w/3 7/8" mill to 3500'. SDON.
8-28-02 Establish circ. Mill out CIBP @ 3500'. TIH, blow well & CO.

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #14235 verified by the BLM Well Information System For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington Committed to AFMSS for processing by Adrienne Garcia on 09/13/2002 (02AXG0653SE)						
Name (Printed/Typed)	PEGGY COLE	Title				
Signature	(Electronic Submission)	Date				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
_Approved_By	ACCEPTED	Tit	ADRIENNE GARCIA PETROLEUM ENGINEER	Date 09/13/2002		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			fice Farmington			
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United						