

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0136
Expires November 30, 2000

APPLICATION FOR PERMIT TO DRILL OR REENTER

1a. Type of Work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER		5. Lease Serial No. NMSF-079365
1b. Type of Well: <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Single Zone <input checked="" type="checkbox"/> Multiple Zone		6. If Indian, Allottee or Tribe Name
2. Name of Operator BURLINGTON RESOURCES OIL & GAS		7. If Unit or CA Agreement, Name and No. SAN JUAN 28-6 UNI
Contact: PEGGY COLE E-Mail: pbradfield@br-inc.com		8. Lease Name and Well No. SAN JUAN 28-6 UNIT 209M
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402	3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9563	9. API Well No. 30-039-27023
4. Location of Well (Report location clearly and in accordance with any State requirements) At surface NESE 1810FSL 675FEL 34.57167 N Lat, 107.44666 W Lon At proposed prod. zone		10. Field and Pool, or Exploratory BLANCO MV/BASIN DK
14. Distance in miles and direction from nearest town or post office* 13 MILES FROM GOBERNADOR		11. Sec., T., R., M., or Blk. and Survey or Area 1 Sec 15 T27N R6W Mer NMP
15. Distance from proposed location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any) 675	16. No. of Acres in Lease	12. County or Parish RIO ARRIBA
18. Distance from proposed location to nearest well, drilling, completed, applied for, on this lease, ft. 140	19. Proposed Depth 7790 MD	13. State NM
21. Elevations (Show whether DF, KB, RT, GL, etc.) 6452 GL	22. Approximate date work will start	17. Spacing Unit dedicated to this well 320.00 E/2
24. Attachments This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4		20. BLM/BIA Bond No. on file
23. Estimated duration		23. Estimated duration
The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, shall be attached to this form:		
1. Well plat certified by a registered surveyor. 2. A Drilling Plan. 3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office).		4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above). 5. Operator certification 6. Such other site specific information and/or plans as may be required by the authorized officer.
25. Signature (Electronic Submission)	Name (Printed/Typed) PEGGY COLE	Date 02/20/2002
Title REPORT AUTHORIZER		
Approved by (Signature) /s/ Charlie Beecham	Name (Printed/Typed)	Date JUL 18 2002
Title	Office	
Application approval does not warrant or certify the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Conditions of approval, if any, are attached.		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

Electronic Submission #10441 verified by the BLM Well Information System
For BURLINGTON RESOURCES OIL & GAS, will be sent to the Farmington

** DRAFT ** DRAFT ** DRAFT ** DRAFT ** DRAFT ** DRAFT ** DRAFT **

AMOC

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-039- 27023		*Pool Code 72319/71599	*Pool Name Blanco Mesaverde/Basin Dakota
*Property Code 7462	*Property Name SAN JUAN 28-6 UNIT		*Well Number 209M
*OGRID No. 14538	*Operator Name BURLINGTON RESOURCES OIL & GAS COMPANY LP		*Elevation 6452'

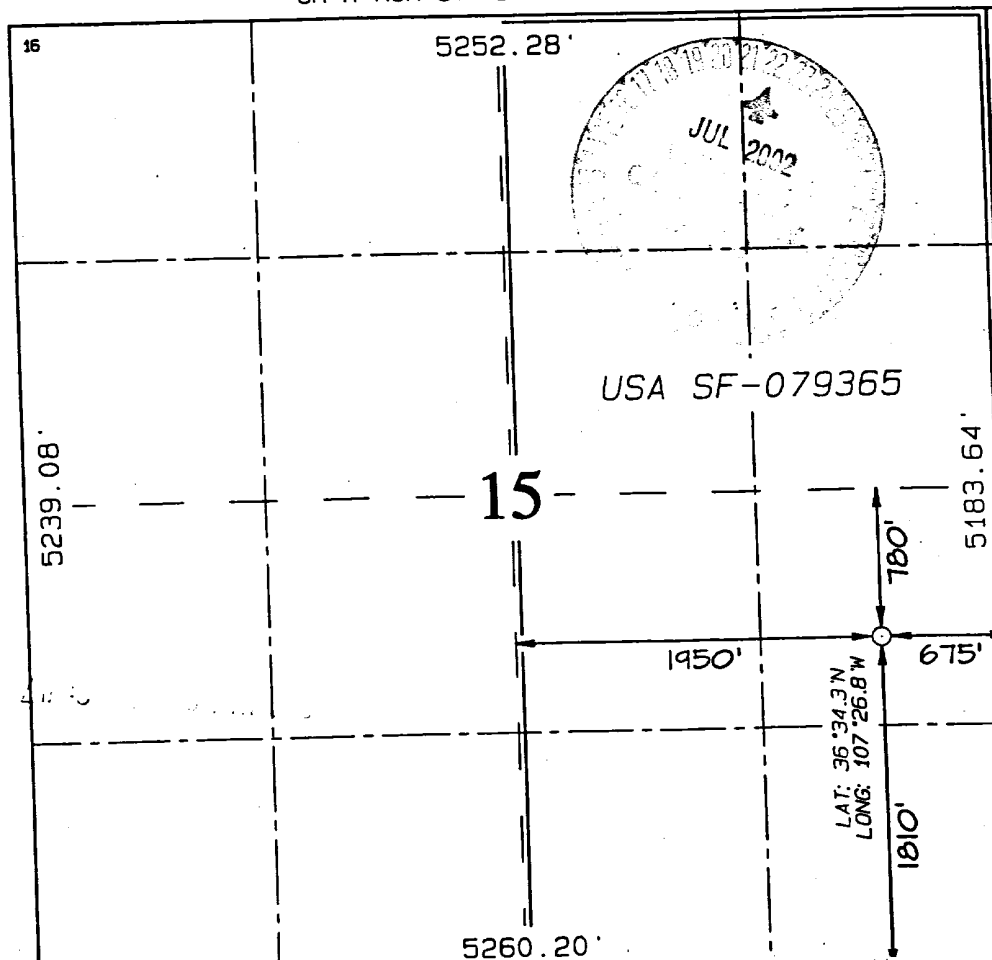
¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I	15	27N	6W		1810	SOUTH	675	EAST	RIO ARriba

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
¹² Dedicated Acres MV-E/320 DK-E/320					¹³ Joint or Infill		¹⁴ Consolidation Code		¹⁵ Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



¹⁷ OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature

Peggy Cole

Printed Name

Regulatory Supervisor

Title

Date

¹⁸ SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Survey Date: SEPTEMBER 16, 2002

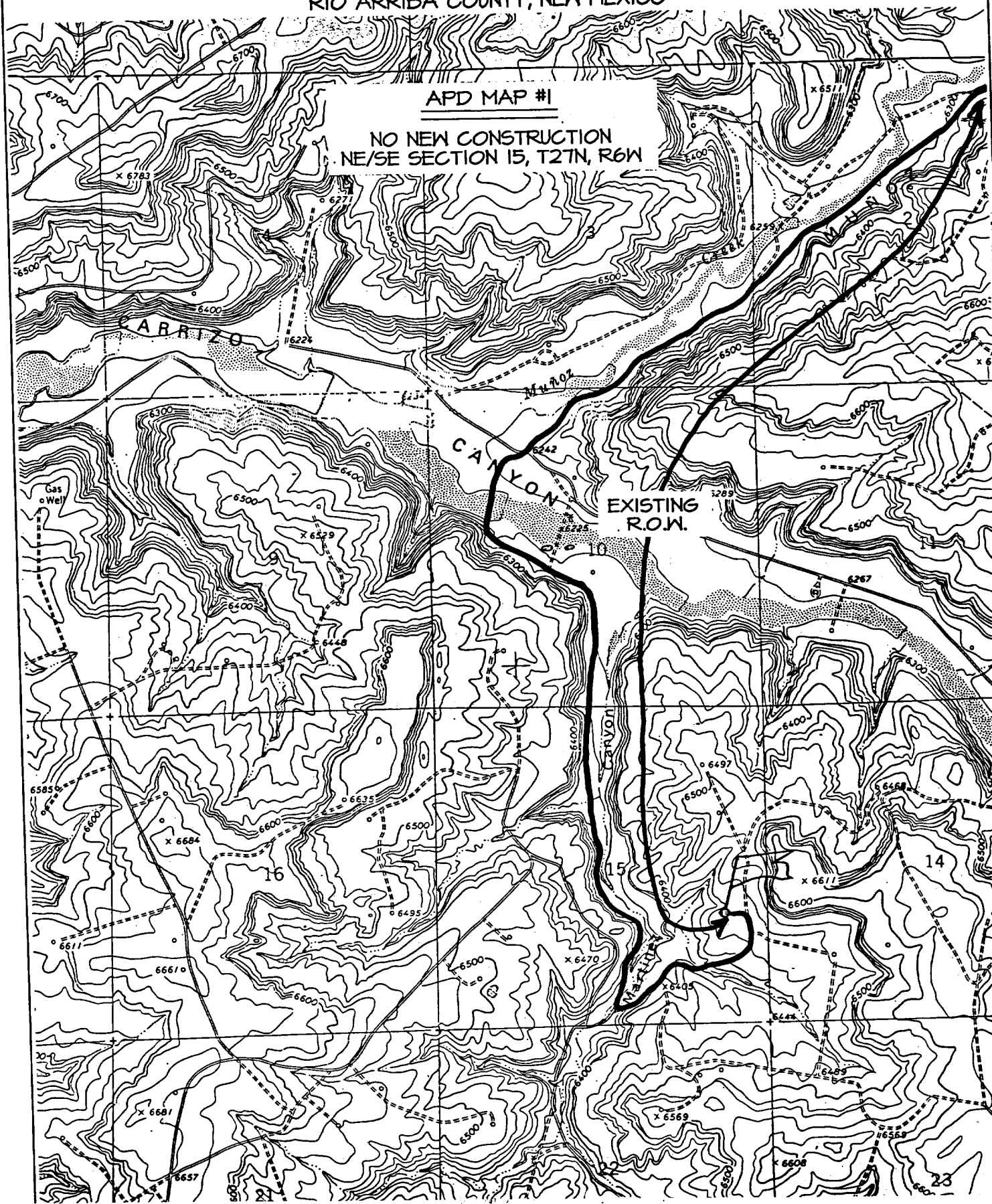
Signature and Seal of Professional Surveyor



JASON C. EDWARDS
Certificate Number 15269

1810' FSL & 675' FEL, SECTION 15, T27N, R6W, N.M.P.M.
RIO ARriba COUNTY, NEW MEXICO

NO NEW CONSTRUCTION
NE/SE SECTION 15, T27N, R6W



OPERATIONS PLAN

Well Name: San Juan 28-6 Unit #209M
Location: 1810' FSL, 675' FEL, Sec 15, T-27-N, R-6-W
Rio Arriba County, NM
Latitude 36° 34.3 Longitude 107° 26.8
Formation: Blanco Mesaverde/Basin Dakota

Total Depth: 7790'

Logging Program:

Open hole - Platform Express, GR/AIR, Rhob-CNL - TD to 3600'
Mud log - TD to 7196'

Mud Program: See 28-6 Unit Master Operations Plan

Casing Program (as listed, the equivalent, or better):

<u>Hole Size</u>	<u>Depth Interval</u>	<u>Csg. Size</u>	<u>Wt.</u>	<u>Grade</u>	<u>Cement</u>
12 1/4"	0' - 200'	9 5/8"	32.3#	WC-50	188 cu.ft.
8 3/4"	0' - 3364'	7"	20.0#	J-55	1011 cu.ft.
6 1/4"	3264' - 7790'	4 1/2"	10.5#	J-55	650 cu.ft.

Tubing Program: See 28-6 Unit Master Operations Plan

- The Mesaverde and Dakota formations will be completed and commingled.
- The east half of Section 15 is dedicated to the Mesaverde and the Dakota formations in this well.
- Gas is dedicated.

Brennan D. Shurt
Drilling Engineer

5/23/02
Date