# **UNITED STATES** TMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0136 Expires November 30, 2000

|            | UNITED STATES  | Ī                                   | 5. Lease Serial No.  |               |  |                             |  |  |  |  |  |  |
|------------|--|-------------------------------------|--|---------------|--|-----------------------------|--|--|--|--|--|--|
|            | DEPARTMENT OF THE INT  |                                     | SF-079367B   |               |  |                             |  |  |  |  |  |  |
|            | BUREAU OF LAND MANAGE APPLICATION FOR PERMIT TO DRI  |                                     | 6. If Indian, Allottee or Tribe Name   |               |  |                             |  |  |  |  |  |  |
|            | 1a. Type of Work: DRILL REENTER  |                                     | VUL // 19  |               | 7. If Unit or CA Agreement, N<br>San Juan 28-6 U<br>8. Lease Name and Well No.                             |                             |  |  |  |  |  |  |
|            | 1b. Type of Well: Oil Well Gas Well Other  | C Sin                               | gle Zone 🏻 🔼 Multip  | ole Zone      | San Juan 28-6 U  | Jni <b>t #110M</b>          |  |  |  |  |  |  |
|            | 2. Name of Operator  |                                     |  |               | 9. API Well No.  |                             |  |  |  |  |  |  |
|            | Burlington Resources Oil & Gas Compa   | ny LP                               | ·  |               | 30-039- <i>2703</i>  |                             |  |  |  |  |  |  |
|            | 3a. Address  | (include area code)                 | 1  |               |  |                             |  |  |  |  |  |  |
|            | PO Box 4289, Farmington, NM 87499  |                                     | 326-9700   |               | Blanco MV/Basin DK   |                             |  |  |  |  |  |  |
|            | 4. Location of Well (Report location clearly and in accordance with a  | ny State requi                      | rements.*)   |               | 11. Sec., T., R., M., or Bik. and Survey or Area   |                             |  |  |  |  |  |  |
| 10         | At surface 795' FNL, 2360' FWL NENW  At proposed prod. zone  | At surface 795' FNL, 2360' FWL NENW |  |               |  |                             |  |  |  |  |  |  |
| M          | 14. Distance in miles and direction from nearest town or post office*  |                                     |  |               | Sec. 25, T-27-N  12. County or Parish  | 13. State                   |  |  |  |  |  |  |
| $\sqrt{1}$ | 41.2 miles from Blanco   |                                     |  |               | Rio Arriba   | NM                          |  |  |  |  |  |  |
|            | 15. Distance from proposed* 795 * location to nearest  | 16. No. of A                        | . No. of Acres in lease 17. Space  |               | ing Unit dedicated to this well  |                             |  |  |  |  |  |  |
|            | property or lease line, ft. (Also to nearest drig, unit line, if any)  |                                     |  | 320           | ) W/2  |                             |  |  |  |  |  |  |
|            | 18. Distance from proposed location* 1250* to nearest well, drilling, completed, applied for, on this lease, ft.   |                                     | , Hoposed 2 tp   |               | M/BIA Bond No. on file<br>ational  |                             |  |  |  |  |  |  |
|            | 21. Elevations (Show whether DF, KDB, RT, GL, etc.)  | 22. Approxi                         | mate date work will st   | art*          | 23. Estimated duration   |                             |  |  |  |  |  |  |
|            | 6526' GR   |                                     |  |               |  |                             |  |  |  |  |  |  |
|            | 24. Attachments  |                                     |  |               |  |                             |  |  |  |  |  |  |
|            | The following, completed in accordance with the requirements of Onshor   | re Oil and Gas                      | Order No.1, shall be a   | ttached to th | is form:   |                             |  |  |  |  |  |  |
|            | <ol> <li>Well plat certified by a registered surveyor.</li> <li>A Drilling Plan.</li> <li>A Surface Use Plan (if the location is on National Forest System SUPO shall be filed with the appropriate Forest Service Office).</li> </ol> |                                     | Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).      Operation existing the content of the |               |  |                             |  |  |  |  |  |  |
| •          | 25. Signature  | Name                                | (Printed/Typed)  |               | Date   | 1 11                        |  |  |  |  |  |  |
|            | Joan Cale  | ¦ Peg                               | ggy Cole   |               |  | 2-14-02                     |  |  |  |  |  |  |
|            | Title Regulatory Supervisor  |                                     |  |               |  |                             |  |  |  |  |  |  |
|            | Approved by (Signature)  |                                     | e (Printed/Typed)  |               | Date   | 1/19/02                     |  |  |  |  |  |  |
|            | Magne innsent  |                                     | Wayne Tou  | 175cm =       | /  | 119/02                      |  |  |  |  |  |  |
|            | Title Pet. En.   | Offi                                | FFO  |               |  |                             |  |  |  |  |  |  |
|            | Application approval does not warrant or certify the the applicant holds operations thereon.  Conditions of approval, if any, are attached.  |                                     |  |               |  |                             |  |  |  |  |  |  |
|            | Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make States any false, fictitious or fraudulent statements or representations as  | it a crime for a<br>to any matter   | any person knowingly within its jurisdiction.  | and willfull  | y to make to any department or   | agency of the Unite         |  |  |  |  |  |  |
|            | *(Instructions on reverse)   |                                     |  | c-            | RILLING OPERATIONS AUTHOR!<br>BUECT TO COMPLIANCE WITH<br>ENERAL REQUIREMENTS".                            | ZED' <b>are</b><br>Attached |  |  |  |  |  |  |
|            | ⇒と   |                                     |  |               |  |                             |  |  |  |  |  |  |
|            |  |                                     |  | F             | ittis action is subject to technica<br>propoddarai roview pursuant to 4<br>the appeal pursuant to 43 OFR ( | 5 ∵FR 31 <b>65.3</b>        |  |  |  |  |  |  |

NECCO

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DISTRICT I 1825 M. Franch Dr., Hobbs, N.M. 88240

# State of New Mexico Energy, Minerals & Natural Resources Department

Form C--102 Revised August 15, :2000

DISTRICT II 811 South First, Artesia, N.M. 88210

DISTRICT III 1000 Rio Brasce Rd., Astec, N.M. 87410

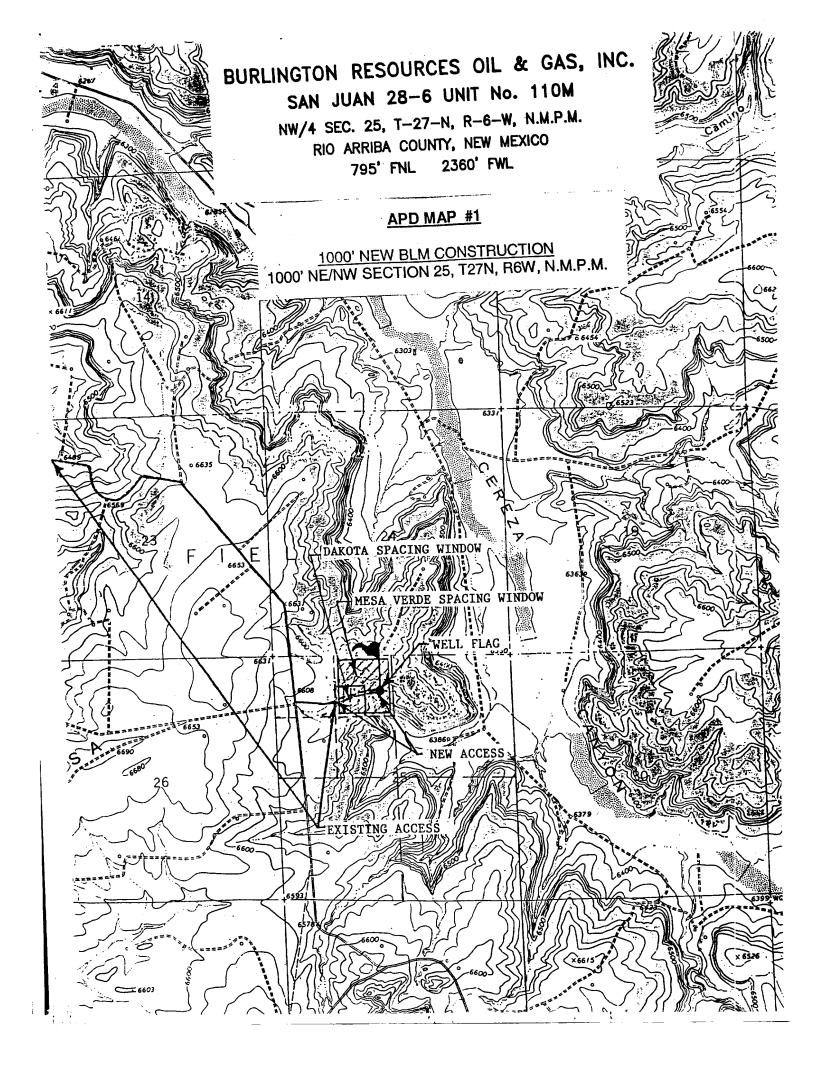
OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

AMENDED REPORT

|                                 |                      |                               |                                    |   | AND ACI  | EAGE DEDIC                   | Pool Name   |  |              |
|---------------------------------|----------------------|-------------------------------|------------------------------------|---|--|------------------------------|---|--|--------------|
|                                 | tumber               | フハ                            | 1                                  | Pool Code                                 | Rlas   | nco Mesaverde                | •                               | ta .   |              |
| 30-039- c                       | <u> </u>             | <u> 30 </u>                   | 72319                              | /71599                                    | Property N   |                              | ,   | • Well   | Number       |
| <sup>4</sup> Property Co        | de                   |                               |                                    |   | •  |                              |   |  | 11 <b>0M</b> |
| 7462                            |                      |                               | SAN JUAN 28-6 UNIT                 |   |  | * K                          | * Elevation   |  |              |
| OGRID No.                       |                      | DUDUNOT                       | RLINGTON RESOURCES OIL & GAS, INC. |   |  | 6526'                        |   |  |              |
| 14538                           | 1                    |                               |                                    | BUKLINGI                                  | UN RESOURCE.   |                              |   |  |              |
|                                 |                      |                               |                                    |   | <sup>10</sup> Surface  | Location                     |   |  |              |
| L or lot no.                    | Section              | Township                      | Range                              | Lot kin                                   | Feet from the  | North/South line             | Feet from the   | East/West line   | County       |
| C                               | 25                   | 27-N                          | 6-W                                |   | 795  | NORTH _                      | 2360  | WEST   | RIO ARRIBA   |
|                                 |                      |                               | 11 Bott                            | om Hole                                   | Location   | f Different Fro              | om Surface  |  |              |
| UL or lot no.                   | Section              | Township                      | Range                              | Lot Idn                                   | Feet from the  | North/South line             | Feet from the   | Rast/West line   | Count        |
| TO OF HOL HOL                   |                      |                               |                                    |   |  |                              |   | <u></u>  | <u> </u>     |
| Dedicated Acre                  | <u> </u>             | <u> </u>                      | 16 Joint or                        | infill                                    | M Consolidation  | Code                         | *Order No.  |  |              |
|                                 | -                    |                               | 1                                  |   |  |                              |   |  |              |
| MV-W/320 DK-W/320               |                      |                               | l                                  |   |  |                              |   | TATE DEED C  | ONEON ITAM   |
| NO VITO                         | VARIE Y              | TIL BE                        | ASSIGNE                            | TO TH                                     | TIS COMPLET  | ON TINTIL ALL.               | INTERESTS I   | HAVE DEEN CO   | TINDOMINATE  |
|                                 |                      |                               |                                    |   | TD 00mm  | ON CHILD HE                  | THE PARTY DE  | TICION   |              |
|                                 |                      | OR A                          | NON-ST                             | ANDARD                                    | UNIT HAS B   | ON UNTIL ALL<br>EEN APPROVEI | BY THE DI   | VISION   |              |
|                                 |                      | OR A                          | NON-ST                             | ANDARD                                    | UNIT HAS B   | EEN APPROVEL                 | ——————————————————————————————————————                                |  |              |
| D 3 1/4" B                      | LM <sub>S 89</sub> - | OR A                          | NON-ST                             | ANDARD                                    | 1/4" BLM   | EEN APPROVEL                 | ——————————————————————————————————————                                | PERATOR CE   |              |
| D 3 1/4" B                      | LM <sub>S 89</sub> - | OR A                          | TZ-NON-ST                          | FD 3                                      | 1/4" BLM   | EEN APPROVEI                 | ——————————————————————————————————————                                |  |              |
| D 3 1/4" B                      | LM <sub>S 89</sub> - | OR A                          | 795°                               | FD 3<br>BC. 19                            | 1/4" BLM<br>955  | EEN APPROVEI                 | ——————————————————————————————————————                                | PERATOR CE   | ERTIFICATIO  |
| D 3 1/4" B                      | LM S 89-<br>2647     | OR A                          | 795°                               | FD 3<br>BC. 19                            | 1/4" BLM   | EEN APPROVEI                 | ——————————————————————————————————————                                | PERATOR CE   | ERTIFICATIO  |
| FD 3 1/4" BBC. 1955             | LM S 89-<br>2647     | OR A 1<br>10-24 E<br>.59' (M) | 1967<br>1967                       | FD 3<br>BC. 19                            | 1/4" BLM<br>955  | EEN APPROVEI                 | ——————————————————————————————————————                                | PERATOR CE   | ERTIFICATIO  |
| D 3 1/4" B<br>BC. 1955          | LM S 89-<br>2647     | OR A 1<br>10-24 E<br>.59' (M) | 795°                               | FD 3<br>BC. 19                            | 1/4" BLM<br>955<br>66'33'02" N<br>107'25'09" W.              | EEN APPROVEI                 | ——————————————————————————————————————                                | OPERATOR CE pertify that the informa- nd complete to the best  |              |
| 2360°                           | LM S 89-<br>2647     | OR A 1<br>10-24 E<br>.59' (M) | 1967<br>1967                       | FD 3<br>BC. 19                            | 1/4" BLM<br>955<br>66'33'02" N<br>107'25'09" W.              | EEN APPROVEI                 | 17 ( I hereby to true a belleg.  Signat                               | OPERATOR CE pertify that the information complete to the best  | ERTIFICATIO  |
| 2360°                           | LM S 89-<br>2647     | OR A 1<br>10-24 E<br>.59' (M) | 1967<br>1967                       | FD 3<br>BC. 19                            | 1/4" BLM<br>955<br>66'33'02" N<br>107'25'09" W.              | EEN APPROVEI                 | 17 I hereby to true a belief  Signat  Pegg                            | OPERATOR CE pertify that the information complete to the best  | ERTIFICATIO  |
| D 3 1/4" B<br>Sc. 1955<br>2360° | LM S 89-<br>2647     | OR A 1<br>10-24 E<br>.59' (M) | 1967<br>1967                       | FD 3<br>BC. 19                            | 1/4" BLM<br>955<br>66'33'02" N<br>107'25'09" W.              | EEN APPROVEI                 | 17 ( I heroly to true a belief:  Signat  Pegg Printe                  | OPERATOR CE corrify that the information compiles to the best  Officers  OFF | ERTIFICATIO  |
| D 3 1/4" BBC. 1955              | LM S 89-<br>2647     | OR A 1<br>10-24 E<br>.59' (M) | 1967<br>1967                       | FD 3<br>BC. 19                            | 1/4" BLM<br>955<br>66'33'02" N<br>107'25'09" W.              | EEN AFFROVE                  | 17 ( I hereby is true a belief:  Signat  Pegg Printe Regu             | OPERATOR CE pertify that the information complete to the best  | ERTIFICATIO  |
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| D 3 1/4" B<br>BC. 1955<br>2360° | ILM S 89-<br>2647    | OR A 1                        | 1967<br>1967                       | FD 3<br>BC. 19<br>LAT. 3<br>LONG.<br>(N.A | 1/4" BLM<br>955<br>66'33'02" N<br>107'25'09" W.<br>.D. 1927) | EEN AFFROVE                  | 17 ( I hereby is true a belief:  Signat  Pegg Printe Regu Title       | OPERATOR CE corrify that the information of complete to the best    Cole   Cole | RTIFICATIO   |
| 2360°                           | IJM S 89-<br>2647    | OR A 1<br>10-24 E<br>.59' (M) | 1967<br>1967                       | FD 3<br>BC. 19                            | 1/4" BLM<br>955<br>66'33'02" N<br>107'25'09" W.<br>.D. 1927) | EEN AFFROVE                  | 17 ( I hereby to true a belief.  Signat  Pegg Printe Regu Title  Dete | OPERATOR CE corrify that the information of complete to the best    Cole   Cole | ERTIFICATIO  |

14827



### OPERATIONS PLAN

Well Name: San Juan 28-6 Unit #110M

Location: 795'FNL, 2360'FWL, Sec 25, T-27-N, R-6-W

Rio Arriba County, NM

Latitude 36° 33.0 Longitude 107° 25.1

Formation: Blanco Mesaverde/Basin Dakota

Total Depth: 7812'

# Logging Program:

Open hole - Platform Express - TD to 3650' Mud log - TD to 7214'

#### Mud Program: See 28-6 Unit Master Operations Plan

# Casing Program (as listed, the equivalent, or better):

| Hole Size | Depth Interval | Csg.Size | Wt.   | Grade | <u>Cement</u> |
|-----------|----------------|----------|-------|-------|---------------|
| 12 1/4"   | 0' - 250'      | 9 5/8"   | 32.3# | WC-50 | 234 cu.ft.    |
| 8 3/4"    | 0' - 3438'     | 7"       | 20.0# | J-55  | 1033 cu.ft.   |
| 6 1/4"    | 3338' - 7812'  | 4 1/2"   | 10.5# | J-55  | 642 cu.ft.    |

# Tubing Program: See 28-6 Unit Master Operations Plan

- The Mesaverde and Dakota formations will be completed and commingled.
- The west half of Section 25 is dedicated to the Mesaverde and the Dakota formations in this well.

• Gas is dedicated.

Bennan D. Shut

Drilling Engineer