

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMSF078640

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
SAN JUAN 28-7 155F

9. API Well No.  
30-039-27037-00-X1

10. Field and Pool, or Exploratory  
BASIN DAKOTA

11. County or Parish, and State  
RIO ARRIBA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
CONOCO INC  
Contact: DEBORAH MARBERRY  
E-Mail: deborah.marberry@conoco.com

3a. Address  
PO BOX 2197, DU 3084  
HOUSTON, TX 77252-2197  
3b. Phone No. (include area code)  
Ph: 281.293.1005  
Fx: 281.293.5090

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 22 T27N R7W SESW 20FSL 1980FWL  
36.55188 N Lat, 107.56423 W Lon

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

This is an after the fact notice of intent. Attached are the procedures for the sidetrack on the above well.

Verbal approval was given by Jim Lovato at the BLM on 10/01/02 @ 0947 hrs and by Charlie Perrin (OCD) on 10/02/2 @ 1500 hrs.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #14831 verified by the BLM Well Information System  
For CONOCO INC, sent to the Farmington  
Committed to AFMSS for processing by Adrienne Garcia on 10/08/2002 (03AXG0071SE)**

Name (Printed/Typed) DEBORAH MARBERRY

Title SPECIALIST

Signature (Electronic Submission)

Date 10/07/2002

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

/s/ Jim Lovato

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\***

**NMOCD**