Form	9-331
(May	1963

UNITED STATES SUBMIT IN TRIPLICATE* Other instructions on reverse side) **GEOLOGICAL SURVEY**

Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

SF-079,492-S

SUNDRY NOTICES AND	KEPUK 13	UIA	MELL?
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6. IF INDIAN, ALLOTTEE OR TRIBE NAME

	OTICES AND REPORTS ON WELLS cosals to drill or to deepen or plug back to a different CATION FOR PERMIT—" for such proposals.)	reservoir.
OIL GAS WELL OTHER	7. UNIT AGREEMENT NAME San Juan 27-5 Unit	
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM	CORPORATION	8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR P. O. Box 480, Farming 4. LOCATION OF WELL (Report location	9. WELL NO. 96 10. FIELD AND POOL, OR WILDCAT	
See also space 17 below.) At surface		Basin Daketa
	O FWL, Section 15, T-27-N, R-5-N	SE/4 WAV 5 Section 15, 1-27-N, R-5-W
1750 FML and 148	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6688 (GL)	SE/4 WA/4 Settion 15,
1750 FNL and 148 14. PERMIT NO. Check A	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6688 (GL) Appropriate Box To Indicate Nature of Notice	SE/A WA/A Section 15, 1-27-N, B-5-W 12. COUNTY OR PARISH 13. STATE San Juan New Mexico e, Report, or Other Data
1750 FNL and 148	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6688 (GL) Appropriate Box To Indicate Nature of Notice	SE/A WAY Section 15, T-27-N, R-5-W 12. COUNTY OF PARISH 13. STATE San Juan How Mexico
1750 FNL and 148 14. PERMIT NO. 16. Check A	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6688 (GL) Appropriate Box To Indicate Nature of Notice	SE/A WAY Section 15, 1-27-N, B-5-W 12. COUNTY OR PARISH 13. STATE San Juan New Mexico e, Report, or Other Data SUBSEQUENT REPORT OF:
1750 FNL and 148 14. PERMIT NO. Check A NOTICE OF INT	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6688 (GL) Appropriate Box To Indicate Nature of Notice ENTION TO: PULL OR ALTER CASING WATER SH	SE/A WAY Section 15, 1-27-N, B-5-W 12. COUNTY OR PARISH 13. STATE San Juan New Mexico e, Report, or Other Data SUBSEQUENT REPORT OF:
1750 FNL and 148 14. PERMIT NO. 16. Check A NOTICE OF INT	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6688 (GL) Appropriate Box To Indicate Nature of Notice ENTION TO: PULL OR ALTER CASING MULTIPLE COMPLETE ADAMSON	SE/A MA/A OBJECTION 15, 1-27-N, R-5-W 12. COUNTY OR PARISH 13. STATE SAN JUAN New Mexico e, Report, or Other Data SUBSEQUENT REPORT OF: UT-OFF TREATMENT ALTERING CASING ADMINISTRATE
1750 FNL and 148 14. PERMIT NO. 16. Check A NOTICE OF INT. TEST WATER SHUT-OFF FRACTURE TREAT	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6688 (GL) Appropriate Box To Indicate Nature of Notice ENTION TO: PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS (Other Page 1988)	SE/A WAY DESCRICTION 15, 1-27-N, B-5-W 12. COUNTY OR PARISH 13. STATE San Juan New Mexico e, Report, or Other Data SUBSEQUENT REPORT OF: UT-OFF TREATMENT REPAIRING WELL ALTERING CASING

proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This is to report the following Petential Test:

Potential Test January 11, 1965. Flowed 4662 MCFPD through 3/4" choice after 3 hours flow. Absolute open flow potential 5507 MCFPD. Shut in caming pressure after 9 days 2511 psig.

RECEIVED

18. I hereby cer SIGNED	tify that the forespine is NED TO CO ORIGINAL SIGNER L. R. TURNER	TITLEAdministrative Clerk	DATE OFFICE 3, 1965
(This space for Federal or State office use) APPROVED BY		TITLE	RELEIVED
CONDITIONS OF APPROVAL, IF ANY:		FEB 5 1965 OIL CON. COM.	
		*See Instructions on Reverse Side	OIL CON. COM