



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **078155**  
Unit **Marye "B"**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<b>Production Casing</b>	<b>XX</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 16, 1959

Marye "B"

Well No. **6** is located **660** ft. from **IN** line and **1980** ft. from **E** line of sec. **35**

**C SW SE Sec.-35** **26N** **13W** **New Mexico P. M.**  
( $\frac{1}{4}$  Sec. and Sec. No.) (Twp.) (Range) (Meridian)

**Bisti-Lower Gallup** **San Juan County** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~XXXXXX~~ **Ground Elevation** above sea level is **6233** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled to 4975' KB TD. Conditioned hole, and ran 153 joints of 5½", 14 lbs./ft., J-55, casing, equipped with centralizers, scratchers and Baker float equipment. Casing landed at 4973' KB and cemented with 150 sz of 50-50 pozmix "3" with 2% gel. Pumped 20 bbls. of 1.4% phosphate solution ahead of cement. Displaced cement to 4904' KB. Bumped plug with 1500 psi. Ran temperature survey, found top of cement at 4200' KB.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The British-American Oil Producing Company**

Address **P. O. Box 180**

**Denver 1, Colorado**

Original Signed By:

By **Thomas M. Hogan**

Title **District Superintendent**