| Form 3160-5 (November 1983) (Formerly 9-331) | UNITED STATES DEPARTMENT OF THE INTE BUREAU OF LAND MANAGEME | | Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. SF-078431 |
|---|--|---|---|
| (Do not use this fo | RY NOTICES AND REPORTS orm for proposals to drill or to deepen or plu use "APPLICATION FOR PERMIT—" for suc | ig back to a different reservoir. | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| OIL GAS WELL X | ОТНЕВ | | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | JUIDEN | | 8. PARM OR LEASE NAME |
| Texaco Inc | • | | Nickson |
| 3. ADDRESS OF OPERATOR | E, Cortez, CO. 81321 | | 9. WELL RO. |
| 4. LOCATION OF WELL (Rep See also space 17 below. | ort location clearly and in accordance with a | ny State requirements.* | 10. FIELD AND POOL, OR WILDCAT |
| At surface | ['] R | ECEIVED | Ballard/Pictured Cliff |
| 790' FSL, | | MAY 13 (985 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| | | | Sec. 35, T26N, R8W |
| 14. PERMIT NO. | E V BWIY | MANAGEMENT | 12. COUNTY OR PARISH 13. STATE |
| | / /021' GR | | San Juan NM |
| 16. | Check Appropriate Box To Indicate | Nature of Notice, Report, or | Other Data |
| NOT | ICE OF INTENTION TO: | SUBSE | QUENT REPORT OF: |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT SHOOT OR ACIDIZE | MULTIPLE COMPLETE ABANDON* | FRACTURE TREATMENT | ALTERING CASING |
| REPAIR WELL | CHANGE PLANS | SHOOTING OR ACIDIZING (Other) | ABANDONMENT* |
| (Other) XX Test | for Compressor Insta | llation (Note: Report result | s of multiple completion on Well |
| 14 days, to compressor be recorded | requests approval to obtain an accurate principle installation on the Ni on appropriate Govern pursuant to Park III has office when evaluation | roduction potential ickson lease. All ment forms. | l for possible |
| | | ### (200 miles) | AY 1 7 1985 COMP 1 17 17 1985 |
| SIGNED (This space for Federal of APPROVED BY CONDITIONS OF APPRO | or State office use) TITLE | Area Supt. | APPROVED DATE MAY 15 1985 |
| BLM (A) NMO | GC (3)-RJH-JNH-ARM | | FOLM. MILLENBACH |
| / | *See Instruction | s on Reverse Side | AREA MANAGER |