

Form 3160-5  
(June 1990)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

## SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA, Agreement Designation West Bisti Unit
2. Name of Operator Dugan Production Corp.	8. Well Name and No. West Bisti Unit 152
3. Address and Telephone No. P.O. Box 420, Farmington, NM 87499 (505) 325-1821	9. API Well No. 30-045-05624
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980' FNL - 1980' FEL Sec. 34, T26N, R13W, NMPM	10. Field and Pool, or Exploratory Area Bisti Lower Gallup
	11. County or Parish, State San Juan, NM

## 12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other Pressure Test
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

GIH with 5½" model "R" packer to 4689'. Pressure test casing to 500 psi. Held with no leaks for 30 minutes.

**RECEIVED**  
OCT 20 1993  
OIL CON. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed John Alexander Title Operations Manager

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

OCT 15 1993

FARMINGTON DISTRICT OFFICE