

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BUREAU OF LAND MANAGEMENT
(Other instructions on reverse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Texaco Inc.		8. FARM OR LEASE NAME Nickson
3. ADDRESS OF OPERATOR P.O. Box EE, Cortez, CO. 81321		9. WELL NO. 3
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1850' FNL & 1850' FWL		10. FIELD AND POOL, OR WILDCAT Ballard/Pict. Cliffs
14. PERMIT NO.		11. SEC., T., R., W. OR ALG. AND SURVEY OR AREA Sec. 35, T26N, R8W
15. ELEVATIONS (Show whether DT, AT, UR, etc.) 7033' GR		12. COUNTY OR PARISH San Juan
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	REEL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☐

(Other)

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and scores pertinent to this work.)

A production potential was obtained for possible compressor installation on the Nickson lease from June 5th through July 20th by use of a portable compressor. No volume was vented. Please disregard all requests to vent gas on this lease.

AUG 22 1985

OIL COIL DIV.
DIST. 8

18. I hereby certify that the foregoing is true and correct

SIGNED Ph. R. Marx

TITLE Area Supt.

DATE 8/7/85 ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE AUG 20 1985

BLM (5) AJS-JNH-ARM

NMOCC

FARMINGTON RESOURCE AREA
RV 11