

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Farmington, New Mexico

3-16-55

(Place)

(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

BENSON-MONTIN

McMAHON

6

NW

1/4

NW

1/4

(Company or Operator)

(Lease)

D

33

T. 26N

R. 8W

BALLARD

Pool

(Unit)

SAN JUAN

County. Date Spudded. 9-23-54

Date Completed. 11-18-54

Please indicate location:

X			

Elevation. 6498 Total Depth. 2275, P.B. -

Top oil/gas pay. 2177 Top of Prod. Form. 2177

Casing Perforations: None or

Depth to Casing shoe of Prod. String. 2182

Natural Prod. Test. BOPD

based on. bbls. Oil in. Hrs. Mins.

Test after acid or shot. BOPD

Based on. bbls. Oil in. Hrs. Mins.

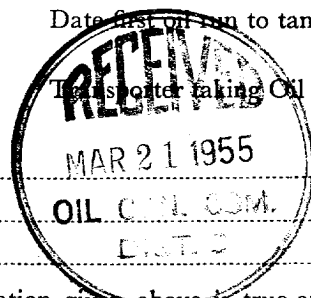
Gas Well Potential. 270 MCF/day

Size choke in inches. 2"

Date first oil run to tanks or gas to Transmission system: Submitting approval of Form C-110

Transmitter taking Oil or Gas: El Paso Natural Gas Company

Remarks:



I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved. 3-23, 1955

BENSON-MONTIN

(Company or Operator)

OIL CONSERVATION COMMISSION

By: Original Signed Emery C. Arnold

Title: Oil and Gas Inspector Dist. #3

By: [Signature]

(Signature)

Title: Field Superintendent

Send Communications regarding well to:

Name: Albert E. Groer

Address: 315 1/2 West Main, Farmington, New Mexico

OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Copies Received <u>4</u>		
DISTRIBUTION		
	NO. FURNISHED	
Operator	<u>1</u>	
Santa Fe	<u>1</u>	
Proportion of Title	<u>1</u>	
State Land Office		
U. S. G. S.		
Transporter		
File	<u>1</u>	<u>2</u>