

NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Form C-110
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator El Paso Natural Gas Products Company Lease Sullivan

Well No. 2-D Unit Letter 0 S 26 T 26N R 13W Pool Wildcat

County San Juan Kind of Lease (State, Fed. or Patented) Federal

If well produces oil or condensate, give location of tanks: Unit 0 S 26 T 26N R 13W

Authorized Transporter of Oil or Condensate El Paso Natural Gas Products Co.

Address _____

(Give address to which approved copy of this form is to be sent)

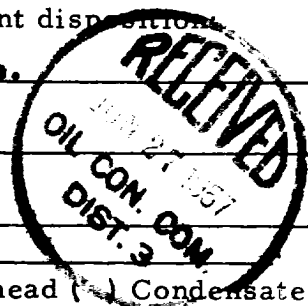
Authorized Transporter of Gas None

Address _____

(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition

No pipeline connection; gas being vented to atmosphere.



Reasons for Filing: (Please check proper box) New Well ☒ _____

Change in Transporter of (Check One): Oil ☐ Dry Gas ☐ C'head ☐ Condensate ☐

Change in Ownership ☐ Other ☒

Remarks: _____ (Give explanation below)

This well was originally drilled and completed as the El Paso Natural Gas Company Sullivan No. 2-D. This well and the operations thereof have since been transferred to El Paso Natural Gas Products Company, therefore the well will henceforth be known as the El Paso Natural Gas Products Company Sullivan No. 2-D.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 20 day of June 19 57

By *W. C. Houston*

Approved JUN 27 1957 19 _____

Title Petroleum Engineer

OIL CONSERVATION COMMISSION

Company El Paso Natural Gas Products Co.

By Original Signed Emery C. Arnold

Address Box 997

Title Supervisor Dist. # 3

Farlington, New Mexico

OIL CONSERVATION COMMISSION

AZTEC DISTRICT OFFICE

No. Copies Received 6

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| | NO. FURNISHED | |
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| Operator | <u>3</u> | |
| Santa Fe | <u>1</u> | |
| Exploration Office | | |
| State Land Office | | |
| U. S. G. S. | | |
| Transporter | <u>1</u> | |
| File | <u>1</u> | <input checked="" type="checkbox"/> |