

**NEW MEXICO OIL CONSERVATION COMMISSION**  
Santa Fe, New Mexico

(Form C-104)  
(Revised 7/1/52)

**REQUEST FOR (OIL) - (~~GAS~~) ALLOWABLE**

New Well  
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

**Denver, Colorado**

**March 13, 1957**

(Place)

(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

**The British-American Oil Producing Co.** **Bouthit**, Well No. **B-6**, in **SW**  $\frac{1}{4}$  **SE**  $\frac{1}{4}$ ,  
(Company or Operator) (Lease)

**0** Sec. **27**, T. **26N**, R. **19W**, NMPM, **Histi-Gallup** Pool  
Unit Letter

**San Juan**

County. Date Spudded **2-16-57**, Date Completed **3-10-57**

Please indicate location:

D	C	B	A
E	F	G	H
		<b>27</b>	
I	K	J	I
M	N	O	P

Elevation **6227' G.L.** Total Depth **5065' KB**, P.B. **5050' KB**

Top oil/gas pay **4948'** Name of Prod. Form **Gallup**

Casing Perforations: **5010' - 5020'** **4948' - 72'** or

Depth to Casing shoe of Prod. String **5064' KB**

Natural Prod. Test **12 x 54 SPH** **152** BOPD

based on **152** bbls. Oil in **24** Hrs. **-** Mins.

Test after acid or shot **-** BOPD

Based on **-** bbls. Oil in **-** Hrs. **-** Mins.

Gas Well Potential **-**

Size choke in inches **-**

Date first oil run to tanks or gas to Transmission system: **-**

Transporter taking Oil or Gas: **-**

**Casing and Cementing Record**

Size Feet Sx

<b>9-5/8</b>	<b>200</b>	<b>200</b>
<b>9-1/2</b>	<b>5077</b>	<b>100</b>

Remarks: **-**

I hereby certify that the information given above is true and complete to the best of my knowledge

Approved **MAR 14 1957**, 19 **-**

OIL CONSERVATION COMMISSION

Original Signed **Emery C. Arnold**

By: **-**

**Oil and Gas Inspector Dist. #3.**

Title **-**

(Company or Operator)  
Original Signed By:

By: **Thomas M. Hogan**

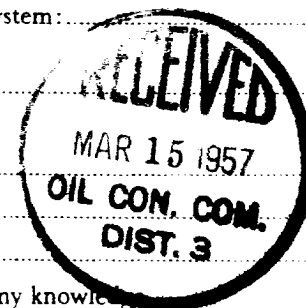
(Signature)

Title: **District Superintendent**

Send Communications regarding well to:

Name: **The British-American Oil Producing Company**

Address: **Box 180 - Denver 1, Colorado**



<b>OIL CONSERVATION COMMISSION</b>		
<b>AZTEC DISTRICT OFFICE</b>		
No. Copies Received		4
<b>DISTRIBUTION</b>		
	NO. FURNISHED	
Operator	1	
Santa Fe	1	
Peroration Office	1	
State Land Office		
U. S. G. S.		
Transporter		
File	1	✓