

Form 7-331a
(Feb. 1951)

APPROVED

JUL 20 1955

JERRY W. LONG
ACTING DISTRICT ENGINEER

X

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau 42-R358.3.
Approval expires 12-31-55.

Land Office **Santa Fe**
Lease No. **078092**
Unit **Gov. Douthit**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	Report of running surface Casing

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

_____ July 20, 1955

Gov. Douthit

Well No. **B-2** is located **660** ft. from **NE** line and **660** ft. from **EW** line of sec. **28**

SW, NW, Sec 28 **26 N** **13 W** **RMPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Missi-Gallup Ext. **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6301** ft. **GL**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

July 18, 1956. Reached total depth of 220' KB drilling 7-7/8" hole. Reamed 7-7/8" hole to 13-3/4" hole to 220' KB. Ran 6 joints 9-5/8" 12.3#, H-40 casing equipped with Texas pattern slip joint shoe and landed at 196' KB. Cemented with 175 sacks ideal regular 2 1/2 OACI. Plug pumped to 176' KB with good returns to surface. Waited 24 hours and tested casing with 500# for 30 minutes. Hold OK.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The British-American Oil Producing Company**

Address **Box 180**

Denver 1, Colorado

Original Signed by
Thomas M. Hogan

By _____

Thomas M. Hogan

Title **District Superintendent**

