

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Land Office
079432
Lease No.
M/4 Section 28, T-26M
Unit
R-SW, N.M.P.M., San Juan
County, Mer Merico.

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	X	SUBSEQUENT REPORT OF WATER S	HUT-OFF				
NOTICE OF INTENTION TO CHANGE PLANS							
NOTICE OF INTENTION TO TEST WATER SHUT-OFF							
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILL	ING OR REPAIR					
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDON	IMENT				
NOTICE OF INTENTION TO PULL OR ALTER CASING	1 !	SUPPLEMENTARY WELL HISTORY					
NOTICE OF INTENTION TO ABANDON WELL.							
(INDICATE ABOVE BY CHECK MAR	K NAT	JRE OF REPORT, NOTICE, OR OTHER D	PATA)				
		March 14	10 5				
5 Schane			, 19				
1 1500	X	1					
Well No is located ft. from	\mathbf{n}_{-}	line and 990 ft. from	n W line of sec.				
	{ } *****		(**)				
m/+ 84/+ Section 28 1-268 A-	(Ran	ge) (Meridian)					
(½ Sec. and Sec. No.) (Twp.)	(nan	(Weildian)					
Ballard Pictured Cliffs San Juan (County	or Sul	odivision)	State or Territory)				
(
The elevation of the derrick floor above sea le	evel	s ft. To be be	terfitted > /				
	~	07 W07W					
		OF WORK					
(State names of and expected depths to objective sands; show s	izes, w	eights, and lengths of proposed casis important proposed work)	ngs; indicate mudding jobs, coment				
Objective Sand Vill be the Pictured	LUL	III FORMATION. ART.	icipated at				
approximately 2200 feet.			- The state of the				
Proposed Casing Program: 90' of	3 %	/8" J-55 Commuted To	Sarring				
		2" J-55 Commented Wi					
		/					
Rotary tools will be employed from	SH	face to top of Pictus	red Cliffe.				
Cable tools will be employed from t							
	_						
Well will be shot or sand-oil frace	1 1	n an effort to stimi	late production.				
Retinated Total Depth 2275 feet.							
I understand that this plan of work must receive approval	in writ	ing by the Geological Survey before	operations may be commenced.				
C							
Company .Southern Union Gas Company							
Address 1000 Burt Bullding							
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Pallas, Terms		By Jan	L. Whole				
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		Til. FEUL F.	CTORS				
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OMPANY	Souther	n Unio	n Gas Co	mpan y	· · · · · · · · · · · · · · · · · · ·		
Well Name & No. Hodges No. 5						l.ec	se No.
ocation 16	650 ! f r	om the	South 1	ine and 99	O' from t	he West	line.
eing in SWi	ļ.	/ 					
ec. <u>28</u> , <u>7</u> 26	<u>5</u> N., R_	8 w., N	.M.P.M.,	San Jua	n County,	New Mex	rico.
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			1	1		1	

Scale -- 4 inches appals 1 mile

Surveyed March 3	}	9 4	55	

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Ernest V. Echohawk Registered Land Surveyor N. M. Reg. #1545

Seal:
Fairington, New Maxico