

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator The British-American Oil Producing Co. Lease Bouthitt

Well No. B-16 Unit Letter A S 28 T 28W R 13W Pool Bisti-Gallup

County San Juan Kind of Lease (State, Fed. or Patented) Federal

If well produces oil or condensate, give location of tanks: Unit W/2 S 28 T 28W R 13W

Authorized Transporter of Oil or Condensate El Paso Natural Gas Products Company

Address \* Box 25 - Bloomfield, New Mexico carried by: Tarrant Pipe Line Company  
Box 749 - Dallas, Texas

(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas \_\_\_\_\_

Address \_\_\_\_\_

(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box) New Well (X)

Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership ( ) Other ( )

Remarks: \_\_\_\_\_ (Give explanation below)

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 7th day of August 19 57

Original Signed By:  
By Thomas M. Hogan

Approved AUG 9 1957 19 57

Title District Superintendent

OIL CONSERVATION COMMISSION

Company The British-American Oil Prod. Co.

By Original Signed Emery C. Arnold

Address Box 180

Title Supervisor Dist. # 3

Denver 1, Colorado



|                                    |                  |                                     |
|------------------------------------|------------------|-------------------------------------|
| <b>OIL CONSERVATION COMMISSION</b> |                  |                                     |
| <b>AZTEC DISTRICT OFFICE</b>       |                  |                                     |
| No. Copies Received <b>5</b>       |                  |                                     |
| <b>DISTRIBUTION</b>                |                  |                                     |
|                                    | NO.<br>FURNISHED |                                     |
| Operator                           | <b>2</b>         |                                     |
| Santa Fe                           | <b>1</b>         |                                     |
| Proration Office                   |                  |                                     |
| State Land Office                  |                  |                                     |
| U. S. G. S.                        |                  |                                     |
| Transporter                        | <b>1</b>         |                                     |
| File                               | <b>1</b>         | <input checked="" type="checkbox"/> |