| Form 3160-5<br>(June 1990)   | ****  | ED STATES<br>OF THE INTERIOR  | FORM APPROVED Budget Bureau No. 1004-0135  |
|--|---|---|--|
|  |   | AND MANAGEMENT  | Expires: March 31, 1993  5. Lease Designation and Serial No.   |
| AILLANV LIAMA  |   | ND DEBORTS AN WELLS   | SF 078091  |
| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. |   |   | 6. If Indian, Allottee or Tribe Name   |
| 50 1101 0  |   | PERMIT—" for such proposals   |  |
| SUBMIT IN TRIPLICATE   |   |   | 7. If Unit or CA, Agreement Designation  |
| 1. Type of Well  |   |   | West Bisti Unit  |
| Oil Gas X Owher Water Injection Well*  |   |   | 8. Well Name and No.   |
| 2. Name of Operator  |   |   | West Bisti Unit 122  |
| Dugan Production Corp.  3. Address and Telephone No.   |   |   | 30-045-05711   |
| P.O. Box 420, Farmington, NM 87499 (505) 325-1821  |   |   | 10. Pield and Pool, or Exploratory Area  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |   | *Bisti Lower Gallup  |
| 840' FNL - 975' FEL  |   |   | 11. County or Parish, State  |
| Sec. 29, T26N, R13W, NMPM  |   |   | San Juan, NM   |
| 12. (  | CHECK APPROPRIATE BOX(s)                    | TO INDICATE NATURE OF NOTICE, REPOR   | T, OR OTHER DATA   |
|  | TYPE OF SUBMISSION TYPE OF ACTION           |   |  |
|  | Notice of Intent                            | Abandoomest   | Change of Plans  |
|  | <b>-</b>                                    | Recompletion  | New Construction   |
|  | Subsequent Report                           | Plugging Back Casing Repair   | Non-Routine Fracturing Water Shut-Off  |
|  | Final Abandonment Notice                    | Aftering Casing   | Conversion to Injection  |
|  |   | X Other Plug Date   | Dispose Water  |
|  |   |   | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |
|  |   | rtinent details, and give pertinent dates, including estimated date of starting a<br>depths for all markers and zones pertinent to this work.)* |  |
|  | 71 40 mlus                                  | r bu = (15 (05  | •  |
| Plan to plug by 5/17/95.   |   |   | •  |
|  |   |   | :  |
|  |   | DECE VE   |  |
|  |   | 11年11年(10年),李朝文<br>14年(11年)   |  |
| 14. I hereby cer   | tify that the foregoing is true and correct |   |  |
| Signed   | John (ellefands                             | Tide Operations Manager   | Date /- (2-8)  |
| (This space  | for Federal or State office use)            |   | · · · · · · · · · · · · · · · · · · ·  |
| Approved by  | y<br>of approval, if any:                   | Title   | _ Dete   |
|  |   |   | APPROVED   |