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| BANTA FF         |           |    |   |
| FILE             |           |    |   |
| U.S.G.S.         |           |    |   |
| LAND OFFICE      |           |    |   |
| TRANSPORTER      | OIL       |    |   |
|                  | GAS       |    | ļ |
| PRORATION OFFICE |           |    |   |
| OPERATOR         |           |    |   |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| LAND OFFICE                                  | =           |              | CERTIF   | FICATE          | OF CO        | DMPLIA                | NCE                 | AND AUTHORI                  | ZATION  | (Kev. 7=00)         |
|--|-------------|--------------|--|-----------------|--------------|-----------------------|---------------------|------------------------------|---|---------------------|
| PROPATION OFFICE                             | 1           |              | l I  |                 |              |                       |                     | NATURAL GAS                  |   | •                   |
| OPERATOR                                     |             |              | FILE THE   | ORIGINAL        | AND 4 (      | COPIES WI             | TH_TH               | IE APPROPRIATE OF            | FFICE   |                     |
| Company or Opera                             |             |              |  |                 |              |                       |                     | Lease                        | _   | Well No.            |
| The British                                  |             | 1can 01      | Il Producin  | R Compar        | <del></del>  |                       |                     | West Bisti Uni               | <u>.t                                    </u> | 60                  |
| Unit Letter                                  |             | 30           | 26H  |                 | Range        | M                     |                     | County San Ju                | ian   |                     |
| Pool Bisti                                   | Galluj      |              |  |                 | 1            | <u></u>               |                     | Kind of Lease (State, I      |   |                     |
| If well produces oil or condensate Unit Lett |             |              | tter   | 1               | ection<br>20 | Township              | Range               | •                            |   |                     |
| Authorized transpo                           | <del></del> |              |  |                 |              |                       |                     | dress to which approved      | 13W<br>l copy of this farm                    | <u> </u>            |
| Toronto Pipe Line Company                    |             |              |  |                 |              | P. O.                 | Drav                | wer 330, Farmin              | igton, N.M.                                   | •                   |
|  |             |              | Is Gas   | Actually C      | Connecte     | ed? Yes               | _IX                 | . No                         |   |                     |
| Authorized transpo                           | orter of ca | sing head ;  | gas or dry ga  | as Date         | te Con-      | Address (             | give ad             | dress to which approved      | copy of this farm                             | ı is to be sent)    |
| El Paso                                      | Katur       | al Gas       | Company  |                 | 10-62        | Box 1                 | 161,                | El Pase Texas                |   |                     |
| If gas is not being                          | sold, giv   | re reasons : | and also explain i   | its present di  | sposition:   |                       | <del></del>         |                              |   |                     |
| Remarks                                      |             | hange in Tra | REAS   | one)<br>Ory Gas |              | Change i<br>Other (ex | in Owne<br>xplain b | ership                       |   | well produces       |
|  | :60         | - the        | The state of the s |                 | . 2:16       | ···aia                | 2:30                |                              | EB1 3 1962<br>CON. CO<br>DIST. 3              | m.)                 |
| The undersigned                              |             |              | _  |                 |              |                       |                     | nission have been com        | plied with.                                   |                     |
|  | <del></del> | Executed     | this the   | day of_         |              | <del></del>           | bruer               | <b>FY</b> , 19 <b>62</b> .   |   |                     |
| Approved by                                  | OIL CON     | N SERVAT     | TION COMMISSIO   | <del></del>     |              | By                    |                     |                              |   | <del>مَدّ</del> بِي |
| Title  | <u>nue</u>  | 46           | Une  | 2               |              | Title Company         |                     | e R. Stone<br>Superintendent | <u> </u>                                      |                     |
| 1  | us?         | Long         | 111  |                 |              | The Br                | itid                | -Aderican 011                | Producing                                     | Company             |
| Date 2                                       | 13          | 3 - 6        | ٤  |                 |              | Address               |                     | or 330. Fermina              |   |                     |