

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-013492

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Gulf Oil Corporation

3. ADDRESS OF OPERATOR

P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

1980' FSL & 660' FWL

RECEIVED
MAR 04 1981

14. PERMIT NO.

15. ELEVATIONS (Show whether M, FT, GR, etc.)

6566' GL

9. WELL NO.

114

10. FIELD AND FOOT, OR WILDCAT

Bisti Lower Gallup

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec 20-T26N-R13W

12. COUNTY OR PARISH 13. STATE

San Juan

NM

16. Check Appropriate Box To Indicate Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

SUBSEQUENT REPORT OF:

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

Reperfd and aczd ☒

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

POH with rods, pump and tubing. Perf 5354-69'. Pump 1 bbl soap and 1 bbl biocide with 1100 gals 15% NEA. GIH with tubing, rods and pump; hung well on. Pumped 9 BO, 184 BW in 24 hours; before, pumped 6 BO, 12 BW in 24 hours. Complete after reperfg and acidizing 2-15-81.



ACCEPTED FOR RECORD

18. I hereby certify that the foregoing is true and correct

SIGNED

R.D. Pate

TITLE

Area Engineer

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

MAR 31 1981

DATE 3-3-81

FARMINGTON DISTRICT

BY

DATE

NMCC