

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Water Injection Well		BLM RECEIVED FARMINGTON SEP 11 1985		5. LEASE DESIGNATION AND SERIAL NO. N.M. - 0103492	
2. NAME OF OPERATOR Chevron U.S.A. Inc.				6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P. O. Box 599, Denver, Colorado 80201				7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL & 660' FEL of Sec. 19, T26N, R13W				8. FARM OR LEASE NAME West Bisti Unit	
14. PERMIT NO.		15. ELEVATIONS (Show whether BW, HT, CR, etc.) 6552" G.L.		9. WELL NO. Unit #111	
				10. FIELD AND POOL, OR WILDCAT Bisti Lower Gallup	
				11. SEC., T., R., E., OR S.E., AND SUBVY OR ABBA Sec. 19, T26N, R13W	
				12. COUNTY OR PARISH San Juan	
				13. STATE N.M.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>	WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	FRACTURE TREATMENT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	SHOOTING OR ACIDIZING	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	(Other)	<input type="checkbox"/>
(Other) T.A.	<input type="checkbox"/>	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	<input checked="" type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
CHANGE PLANS	<input type="checkbox"/>		<input type="checkbox"/>

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Obtained verbal approval as per phone conversation between Joe Lisenbee and John Keller of the BLM on 8/26/85 to T.A. Lower Gallup Fm.

Lower Gallup perms from 5357'-5374', TOF (abandoned packer) at 5347'. 10-3/4" casing at 239', 5 1/2" casing at 5425'.

A CIBP was set at 5325' with a 25 sx cement plug spotted on top and the hole was left full of packer fluid.

RECEIVED
SEP 30 1985
OIL CON. DIST. 3
BLM RECEIVED
FARMINGTON
SEP 20 1985

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE E. Robinson Symeri DATE 8/29/85

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ ACCEPTED FOR RECORD

CONDITIONS OF APPROVAL, IF ANY:

NMOC

SEP 26 1985

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA