

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-1035
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.
NMSF 078433

6. If Indian, Allottee of Tribe Name

7. If Unit or CA, Agreement Designation

SUBMIT IN TRIPLICATE 070 FARMINGTON, NM

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.

#13 Newsom

2. Name of Operator

Merit Energy Company

9. API Well No.

3. Address and Telephone No.

P.O. Drawer NN - Jal, NM 88252 (505)395-2173

10. Field and Pool, or Exploratory Area

Ballard

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1550 FNL & 990 FEL, Sec.20, T26N, R8W
NMPM UNIT LETTER E SW/4 NW/4**

11. County or Parish, State

San Jaun, New Mexico

12. **CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☒ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MIRU WSU, SET ANCHORS, NU BOP's. PICK UP 5 1/2" CAST IRON BRIDGE PLUG ON 2 3/8" TBG & TIH PICKING UP TBG. SET B/P @ 1953' W/64 JTS IN. LOADED HOLE, RU ON BRADEN HEAD 2 BPM @ 200#. RU ON TBG. SPOTTED CMT PLUG F/1953' TO 1645'(34 SX). PU EOT @ 1645'. REVERSED OUT 1/2 BBL CMT. SPOTTED 5 BBLS, 9# F.W. GEL F/1645' TO 1282'. PU EOT @ 1282'. REVERSED OUT 3 BBLS MUD, POOH W/SETTING TOOL. RU & TIH, SHOT 2 HOLES 180 DEG PHASE @ 1450'. POOH, RD, W/L. PU 5 1/2" CMT RETAINER & TIH TO 1282' W/42 JTS IN. SET CMT RETAINER. SI CSG & MONITORED CSG. CIRC OUT BRADEN HEAD 1.5 BPM @ 1000#. PUMPED 51 SX CMT. DISPLACED W/F.W. TO RETAINER. POOH 1 JT, REVERSED OUT 3 1/2 BBLS LIGHT CMT. SPOTTED 9# GEL F/1282' TO SURFACE. POOH W/SETTING TOOL, LOADED HOLE W/9# GEL & CLOSED BLIND RAMS, PSI CSG 100#. RU ON BRADEN HEAD & PUMPED 165 SX CMT DN BRADEN HEAD-3 BPM @ 370#. SI BRADEN HEAD

14. I hereby certify that the foregoing is true and correct.

Signed *Kim White*

Title West District, Operations Supt

Date 15-Aug-94

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any:

Title 18 U.S.C., Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction of Reverse Side

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DISTRICT MANAGER

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