## OIL CONSERVATION COMMISSION

|                             | Date 3-17-55      |                   |  |
|-----------------------------|-------------------|-------------------|--|
| BENSON-HONTIN               | HON-HOP-PI        | 1                 |  |
| Operator                    | Lease             | Well No.          |  |
| Name of Producing Formati   | on Picture Clif   | 75 Pool BALLARD   |  |
| name of frouteing formati   | /                 | /                 |  |
| No. Acres Dedicated to the  | Well 159.81 √     |                   |  |
| ndicate Land Ownership Stat | cus. (Federal, St | ate, Patented)    |  |
| SECTION 19                  | TOWNSHIP2         | North RANGE 8 Nos |  |
|                             |                   |                   |  |
| ·                           |                   |                   |  |
|                             |                   |                   |  |
|                             |                   |                   |  |
| Lease No.                   | 1                 |                   |  |
|                             |                   |                   |  |
|                             |                   |                   |  |
| Nevaje 14-20-603-7          | 74                |                   |  |
|                             | 1                 |                   |  |
|                             |                   |                   |  |
|                             |                   |                   |  |
|                             |                   |                   |  |
|                             |                   |                   |  |
|                             |                   |                   |  |
|                             |                   | 255               |  |
|                             | d<br>S            | 21 9 <b>55</b>    |  |
|                             |                   | com.              |  |
|                             |                   |                   |  |
|                             |                   |                   |  |
|                             |                   |                   |  |
|                             |                   |                   |  |
|                             |                   |                   |  |
|                             |                   |                   |  |

I hereby certify that the information given above is true and complete to the best of my knowledge.

Position Field Superintendent
Representing Bonson-Hontin

Address 315% M. Mein. Farnington, New Mexico

| OIL CONSERVATION COMMISSION |                  |   |  |  |
|-----------------------------|------------------|---|--|--|
| AZTEC DISTRICT OFFICE       |                  |   |  |  |
| No. Copies Received 3       |                  |   |  |  |
| DISTRIBUTION                |                  |   |  |  |
|                             | NO.<br>FUNNISHED |   |  |  |
| Operator                    |                  |   |  |  |
| Santa Fe                    |                  |   |  |  |
| Proration Office            |                  |   |  |  |
| State Land Office           |                  |   |  |  |
| U. S. G. S.                 |                  |   |  |  |
| Transporter                 |                  |   |  |  |
| File                        |                  | 2 |  |  |
|                             |                  |   |  |  |

A