

(SUBMIT IN TRIPLICATE)

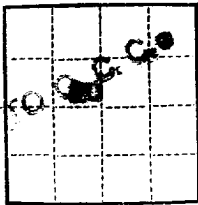
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office .....

Lease No. **W/0933**

Unit **NE 1/4 Sec. 20 T-26N**

**R-26, N.M.P.M., San Juan  
County, New Mexico**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**March 8,** 19 **55**

**No. 6 Newton**

Well No. **1** is located **850** ft. from **[N]** line and **990** ft. from **[E]** line of sec. **20**

**NE 1/4 Sec. 20**  
(1/4 Sec. and Sec. No.)

**T-26-N**  
(Twp.)

**R-26**  
(Range)

**N.M.P.M.**  
(Meridian)

**Ballard Pictured Cliff**  
(Field)

**San Juan**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

The elevation of the derrick floor above sea level is ..... ft. **To Be Determined.**

DETAILS OF WORK

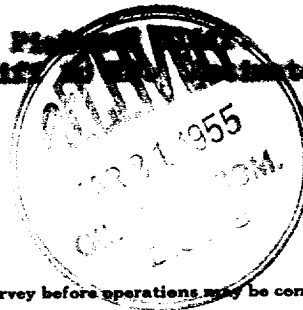
(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Objective sand will be the Pictured Cliff Formation. Anticipated at approximately 2100'.

Proposed casing Program: 90' of 2 5/8" J-55 Cemented to Surface.  
2100' of 3 1/2" J-55 Cemented With 150 sacks.

Rotary tools will be employed from surface to top of Pictured Cliff.  
Cable tools will be employed from top of Pictured Cliff to bottom anticipated to 2200'.

The well will be stimulated by Sand-oil Fracture.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Southern Union Gas Company**

Address **1001 East Building**

**Dallas, Texas**

By **Paul J. Clote**

**Paul J. Clote**

Title **Pet. Engineer**



COMPANY Southern Union Gas Company

Well Name & No. Newsom No. 6

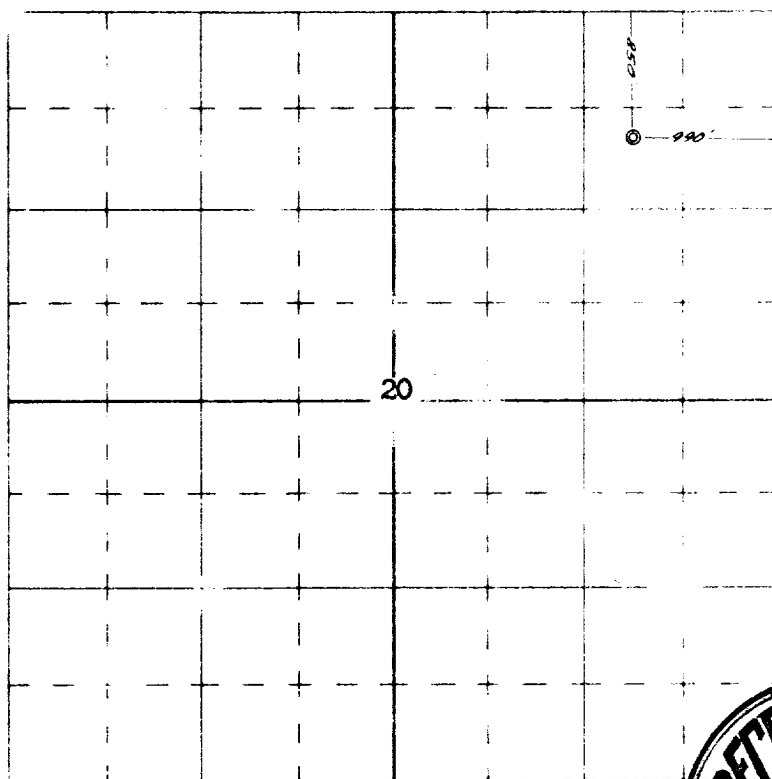
Lease No. \_\_\_\_\_

Location 850' from the North line and 990' from the East line.

Being in NE $\frac{1}{4}$

Sec. 20, T26 N., R 8 W., N.M.P.M., San Juan County, New Mexico.

Ground Elevation \_\_\_\_\_



**RECEIVED**  
MAR 11 1955  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, NEW MEXICO

Scale -- 4 inches equals 1 mile

Surveyed February 27

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.



Ernest V. Echohawk

Ernest V. Echohawk  
Registered Land Surveyor  
N. M. Reg. #1545

Seal:

