OIL

3. ADDRESS OF OPERATOR

ODESSA NATURAL CORPORATION

1.

UNITED STATES SUBMIT IN TRIPLICATE* DEPARTMENT OF THE INTERIOR (Other instructions on re-

Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

SF - 078899-A

GEOLG	OGICA	L SUR	VEY

LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

990' FNL & 1650' FWL

6. IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.) GAS WELL WELL OTHER NAME OF OPERATOR

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME Blackrock "C"

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 21, T-26-N, R-11-W 12. COUNTY OR PARISH | 13. STATE San Juan New Mexico

14. PERMIT NO.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

6214' D.F.

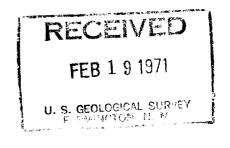
15. ELEVATIONS (Show whether DF, RT, GR, etc.)

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:			
			,			
EST WATER SHUT-OFF		PULL OR ALTER + ASING		WATER SHUT-OFF	REPAIRING WELL	
RACTURE TREAT		MULTIPLE COMPLETE		FRACTURE TREATMENT	ALTERING CASING	
HOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING	ABANDONMENT*	
EPAIR WELL	X	CHANGE PLANS		(Other)		
Other)			A. e. <u></u>	(Note: Report results of Completion or Recompletio	multiple completion on Well n Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well is evidently logged off with drilling mud. Plan to workover well to find and repair casing leak if necessary.





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18.	I hereby certify that the foregoing is true and	correct						
	SIGNED Jung The	(in)	TITLE	District Engineer	DATE _	Feb.]	16, 19	<u>971</u>
	(This space for Federal or State office use)							
	/	/						
	APPROVED BY		TITLE		DATE _			
	CONDITIONS OF APPROVAL, IF ANY:							