14.

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4. Form Approved.

Land Office SANTA FE

Lease No. SF 078431

Unit S/2, SEC. 14, T-26N, R-8W, N.M.P.M., SAN JUAN COUNTY, NEW MEXICO.

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | 11 | | | | ı' |
|--|--|---|--|----------------------------|------------------------|------------------------------|---------------|
| NOTICE OF INTENTION TO DRILL | | | SUBSEQUENT REPORT OF WATER SHUT-OFF | | | | |
| NOTICE OF INTENTION TO CHANGE PLANS | | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | | | | |
| NOTICE OF INTEN | TION TO TEST WATER SHU | T-OFF | SUBSEQUENT | REPORT C | F ALTERING CA | SING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | | | | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | | SUBSEQUENT REPORT OF ABANDONMENT | | | | |
| NOTICE OF INTENT | TION TO PULL OR ALTER (| CASING | SUPPLEMENT | ARY WELL | HISTORY | | |
| NOTICE OF INTENT | TION TO ABANDON WELL | | | · | | ** | |
| | (INDICATE ABO | VE BY CHECK MARK NA | TURE OF REPOR | T, NOTICE, | OR OTHER DATA |) | |
| | | | | | Остове | .r. 7 | 1 9 63 |
| Well No. 10 | NI CKSON is located | | S line and | 1.1 7 35 | | | |
| SW/4, SE/4, | Sec. 14 | T-26-N R | -8-W | | .P.M. | | |
| | | | ange) | • | ridian) | | |
| Basin Dakoi | (A) | (County or S | AN COUNTY | | | W MEXICO e or Territory) | |
| , | • | ` • | • | | • | , | |
| he elevation | of the derrick floor | above sea level | is 6325 | ft. u | NGRADED G | ROUND LEVEL | • |
| | | | S OF WOR | | | | |
| State names of and | expected depths to object is | ive sands; show sizes, ng points, and all othe | weights, and len er important pro | ngths of pro oposed wor | pposed casings; k) | indicate mudding jo | obs, cemen |
| 1. Spub 1 | 2 SURFACE HO | LE 9-27-63. I | DRILLED TO | o T.D. | OF 280 F | T. R.K.B. | |
| CEMENT | JTS. 8 5/8#,24 FED W/150 SX RE 53. CEMENT CIRC | GULAR W/2% C | ALCIUM CH | NG. LA LORIDE | NDED AT 2 . Plug do | 277 FT. R.K. DWN 7:00 A.M | B. 1. |
| 3. NIPPLE TEST (| ED UP AND PRESS | URE TEST SURI | FACE CASI | NG TO | 1500 PSI | FOR 15 MINU | TES. |
| 4. DRILLE | ED OUT FROM UND | ER SURFACE W, | /7 7/8 # н | OLE ON | 9-28-63 | RECEIVI | ED/ |
| I understand the | at this plan of work must | receive approval in wr | iting by the Geo | ological Su | rvey before oper | OCT 4 10 | 63 menced. |
| ompany | SOUTHERN UNION | PRODUCTION (| COMPANY | · | | ALCON C | OM./ |
| Address | Post Office Bo | x 808 | | | 00. | 1 40 | 61 |
| | FARMINGTON, NE | w Mexico | 1 | Ву | GILBERT | D. NOLAND | JR. |
| | | | Т | itle | DRILLING | SUPERINTE | |