## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

| no une sox | k taliks. Gas | must be repor   | tied on 15.025 psia at 6 | Dallas, Texas            | Jun                                     | e 14, 1955   |
|------------|---------------|-----------------|--------------------------|--------------------------|---|--|
|            |               |                 |                          | (Place)                  |   | (Date)   |
| E ARE F    | IEREBY RI     | EQUESTING       | AN ALLOWABLE FO          | OR A WELL KNOWN          | AS:                                     |  |
| Co         | mpany or Ope  | rator)          | Jevson.                  | , Well No 3              | , in                                    | 1/4  |
| J          | Sec.          | 18 <sub>T</sub> | 26-N R 8-W               | ) NMPM., Ballar          | d Pictured Cliff                        | g Da   |
| (Unit)     |               |                 |                          |                          |   |  |
|            |               |                 | County. Date Spudded     | March 27, 1955           | Date CompletedApr1                      | 1 16, 1955   |
| Pleas      | e indicate le | cation:         | <b>6</b> 01              |                          |   |  |
|            |               |                 | Elevation                | Total Depth              | <b>2050</b><br>P.B                      | ***************************************  |
|            |               |                 |                          | 1960 feet                |   |  |
|            |               |                 |                          |                          |   |  |
| -   8      | ection 1      | <b>5</b>        | Casing Perforations:     |                          | ••••••••••••••••••••••••••••••••••••••• |  |
|            |               |                 | Depth to Casing sho      | e of Prod. String        | .960 feet                               | •••••  |
|            |               |                 | Natural Prod. Test       |                          |   | BOP  |
|            |               |                 | based on                 | bbls. Oil in             | Hrs                                     | Min  |
|            | -             |                 | Total of the soil and    | -•                       |   |  |
| Cesins     | and Comenti   | r Record        | lest after acid or she   | ot                       |   | ВОР  |
| Size       | Feet          | Sax             | Based on                 | bbls. Oil in             | Hrs.                                    | Min  |
| 9 5/8      | 102'          | 200             | Gas Well Potential       | 1478 MCF                 |   |  |
| 1          |               |                 | Size choke in inches     | 1" tubing                | *************************************** | ***************************************  |
| 5 1/2      | 1960'         | 150             |                          |                          |   |  |
|            |               |                 |                          | anks or gas to Transmiss |   |  |
| 1"         | 1995          |                 | Transporter taking C     | Oil or Gas: Southern     | Union Gas Company                       |  |
|            |               |                 |                          |                          | fig.                                    |  |
| marks:     | •••••••••••   |                 |                          |                          |   | ( e  |
|            |               | ••••            |                          |                          | II Visio                                | ۵.<br>   |
|            |               |                 |                          |                          |   |  |
|            |               |                 | •                        | and complete to the bes  |   | A 1000   |
| proved     | June14        |                 | , 19 <b>55</b>           | Bouthern Unio            | n. Gas. Company                         | A STATE OF THE STA |
| OII        | CONSERV       | VATION CO       | MMISSION                 | By:                      | Eloto                                   |  |
|            |               |                 |                          | P. J. Clote              | (Signature)                             |  |
| Origin     | al Signed     | l Emery C       | . Arnold                 | Petroleum<br>Title       |   |  |
| oil and    | d Gas Insp    | ecter Dist. #   | <b>#3</b> .              | Send Comm                | nunications regarding w                 | ell to:  |
| •• ••••••  |               |                 | <del></del>              | NameSouther              | n Union Gas Compa                       | ıny  |
|            |               |                 |                          | Address                  | _                                       |  |

|     | OIL CONSERVAT     | TPICT OFFICE |   |  |
|-----|-------------------|--------------|---|--|
|     | No. Copies Recei  | scrived 4    |   |  |
|     |                   | (E)UTION     |   |  |
|     |                   | NO.          |   |  |
|     | Operator          | 1            |   |  |
|     | Santa Fe          |              | - |  |
|     | Proration Office  |              |   |  |
|     | State Land Office | 1            |   |  |
|     | U. S. G. S.       |              |   |  |
| * * | Transporter       | - 7          | £ |  |
|     | File              |              | - |  |

 $(p_{ij}, p_{ij}, p_{$