NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

Company or Operator El Paso Natur	al Gas Produ	iets Co.	_LeaseHi	ckmen
Well No. 1-A Unit LetterL	S10 T 26	N R 12W Poo	ol Wilde	at
County San Juan Kind	of Lease (S	tate, Fed. or	r Patented)	Federal
If well produces oil or condensate,				T R
Authorized Transporter of Oil or Co	ondensate 1	El Paso Natura	al Gas Produc	ts Co.
•				
Address (Give address to which				
		py of this for	m is to be s	entj
Authorized Transporter of Gas None				
Address (Give address to which a	approved co	ny of this for	m is to be s	ent)
If Gas is not being sold, give reason	ns and also	explain its pr	esept dispos	ition:
No pipeline connection.			1 7	21
	·	3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	14 4	
			0.63°	
			Of the Contract of the Contrac	'''
Reasons for Filing: (Please check pr	oper box)	New Well	103	
Change in Transporter of (Check On	e): Oil ()	Dry Gas ()	C'head ()	Condensate ()
				x
Change in OwnershipRemarks:	() (Other		(7
This well was originally drilled Hickman No. 1-A. This well and the transferred to El Paso Natural Go	e operations s Products (s thereof have Company, ther	s since been fore the well	vill
henceforth be known as the El Pas	o natural G	as Products Co	ompany alekma	in No. 1-A.
The undersigned certifies that the R	ules and Re	gulations of t	he Oil Cons	ervation Com-
mission have been complied with.				
Executed this the 21 day of Jun		57		
Executed this the 4 day of	17	<u></u>	0//	A
		Ву	Colu	elen
JUN 2 7 1957		- 		
Approved	19	Title	Petroleum E	gineer
OIL CONSERVATION COMMIS	SION	Company	El Paso Nata	ural Gas Products (
By Original Signed Emery C. Arnole	<u>d</u>	Address	Box 997	
Title Supervisor Dist. # 3			Farmington,	New Mexico

OIL CONSERVAT	TION COMMIS	SSION			
AZTEC DISTRICT OFFICE					
No. Copies Received					
DISTR	IBUTION				
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Santa Fe	-				
Promise Office	The second second second second second second second				
State Land Office					
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Transporter	/				
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