

F. Loc. 990/N; 990/E Elev. 6276 GL Spd. 11/5/54 Comp. 11/30/54 D 2087 PB             
 Casing S8-5/8 @ 104 W 100 Sx. Int.            @            W            Sx. Pr. 5 1/2 @ 2010 W 100 Sx. T. 1 @ 2058  
 Csg. Perf.            Prod. Stim.            Shot 200 qts. 2015-2085 T             
 I.P. 2174 MCF/D After 3 Hrs. SICP 611 PSI After 7 Days GOR            SOF 2015-2085/7987 GO; 7700# S n             
 Grav.            Ist Del. 3-22-55 EPNG

| TOPS            |      | NITD                                                                                            | X | Well Log     | TEST DATA |    |   |    |    |   |      |
|-----------------|------|-------------------------------------------------------------------------------------------------|---|--------------|-----------|----|---|----|----|---|------|
|                 |      |                                                                                                 |   |              | Schd.     | PC | Q | PW | PD | D | All. |
| Kirtland        |      | C-102                                                                                           |   | Plat         |           |    |   |    |    |   |      |
| Fruitland       |      | C-103                                                                                           |   | Electric Log |           |    |   |    |    |   |      |
| Pictured Cliffs | 2005 | C-104                                                                                           | ✓ | C-110        |           |    |   |    |    |   |      |
| Cliff House     |      |                                                                                                 |   | C-122-13     |           |    |   |    |    |   |      |
| Menefee         |      | Remarks<br>Nat. Gauge 204 MCF<br>Gauge after shot 880 MCF<br>DATA<br>DFA<br>DATA<br>DAC 5/22/55 |   |              |           |    |   |    |    |   |      |
| Point Lookout   |      |                                                                                                 |   |              |           |    |   |    |    |   |      |
| Mancos          |      |                                                                                                 |   |              |           |    |   |    |    |   |      |
| Tocito          |      |                                                                                                 |   |              |           |    |   |    |    |   |      |
| Dakota          |      |                                                                                                 |   |              |           |    |   |    |    |   |      |
| Morrison        |      |                                                                                                 |   |              |           |    |   |    |    |   |      |
| Entrada         |      |                                                                                                 |   |              |           |    |   |    |    |   |      |
|                 |      |                                                                                                 |   |              |           |    |   |    |    |   |      |

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O  
Ballard PC Co. SJ S 10 T 26 N R 9 W UA Oper. J. Glenn Turner Lse. Crandell - Federal No. 2-10  
 Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec.