

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
El Paso Natural Gas Company
Meridian

3. Address & Phone No. of Operator
Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec, T, R, M.
990'N, 990'E Sec. 10, T-26-N, R-9-W, NMPM

5. Lease Number
SF-078135

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name
Huerfanito Unit

8. Well Name & Number
Huerfanito Unit #70

9. API Well No.

10. Field and Pool
Basin Fruitland Coal

11. County and State
San Juan County, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input checked="" type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut Off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

11-8-90 MOL&RU. Kill well w/wtr. ND WH. LD 99 jts 1" tbg. NU BOP. TIH w/scraper to 2025'. TOOH. Ran GR-CCL-CNL. Set CIBP @ 2003'. PT BP & csg to 1200#, ok. TIH w/tbg. SDFN.

11-9-90 Circ hole w/2% KCl wtr. Spot 135 gal. 15% HCl acid @ 2001'. Swabbed. Perf 1833-35', 1874-86', 1941-44', 1954-57', 1974-82', 2000-02' w/2 spf. TIH w/SPIT tool & BD w/380 gal. 15% HCl acid. TOOH w/tool. Swabbed. SDFN.

11-10-90 Swabbed. SDFN.

11-11-90 Swabbed. Ran 66 jts 2 3/8", 4.7#, J-55 EUE tbg landed @ 1978'. SN @ 1945'. ND BOP. NU WH. Released rig.

14. I hereby certify that the foregoing is true and correct

Signed *[Signature]* Title Regulatory Affairs Date *11-12-90*

ACCEPTED FOR RECORD

(This space for Federal or State office use)

DEC 31 1990

APPROVED BY _____ TITLE _____
CONDITION OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA
DATE
BY *[Signature]*