

1-WD
1-D, 1-F

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

			X

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office _____

Lease No. **NM-03923**

Unit
Holloway Federal "B"

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	X
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

March 28, 19 62

Well No. **3** is located **790** ft. from **N** line and **990** ft. from **E** line of sec. **6**

NE/4 NE/4 Sec. 6
(1/4 Sec. and Sec. No.)

26 N 11 W
(Twp.) (Range)

10SPM
(Meridian)

Basin Dakota
(Field)

San Juan
(County or Subdivision)

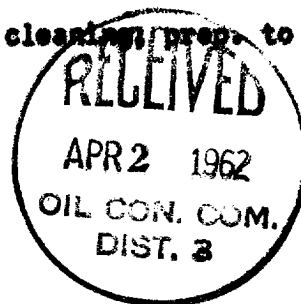
New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is **6136** ft. **GL**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

- 3/20/62 Moved on completion tools, CO to 6232' tested csg. w/3500#. Ran correlation log and perf. 6198-6212, 6218-24 w/AJPF. BD w/1 pump @ 1400#. SWF w/50,000# 20-40 ad & 46,000 gals. gelled wtr. TP 3400-2600#, ATP 3000#, inj. rate 32 BPM.
- 3/21/62 Ran 189 jts. 1 1/2" tbg. landed @ 6210' KB. Well cleaning prep. to S.I. for gauge.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Southwest Production Company**

Address **207 Petr. Club Plaza**
Farmington, New Mexico

Original signed by
Carl W. Smith

By _____
Title **Superintendent**