

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office _____

Lease No. **NM-03523**

Unit _____

Holloway Fed. "B"

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____	X
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR _____	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____	
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____	
NOTICE OF INTENTION TO ABANDON WELL _____		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 26, 1962

Well No. **3** is located **790** ft. from **[N]** line and **990** ft. from **[E]** line of sec. **6**

NM1 NM1 Sec. 6 **26 N** **11 W** **NMPN**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

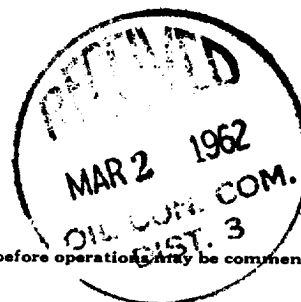
Basin Dakota **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6136** ft. **G.L.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

2/26/62 Man Drilg. Co. moved on location rigged up & spudded @ 6:30 p.m. in 13 3/4" surface hole, drld. 230', ran & set 8 jts. 206' of 10 3/4" 32.75# Lone Star csg @ 195' cemented w/150 ex HA-5 2% gel, plug down @ 3:00 a.m. 27th WOC 10 hrs. pressure test w/700# for 30 minutes, held OK. Drilling



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Southwest Production Company**

Address **207 Petr. Club Plaza**

Farmington, New Mexico

Original signed by
Carl W. Smith

By _____

Title **Superintendent**