

**Santa Fe**

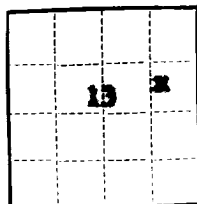
Land Office .....

**(SUBMIT IN TRIPLICATE)**

Lease No. **NE-019402**

Unit .....

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**



**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL .....	SUBSEQUENT REPORT OF WATER SHUT-OFF .....	
NOTICE OF INTENTION TO CHANGE PLANS .....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING .....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF .....	SUBSEQUENT REPORT OF ALTERING CASING .....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL .....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR .....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE .....	SUBSEQUENT REPORT OF ABANDONMENT .....	
NOTICE OF INTENTION TO PULL OR ALTER CASING .....	SUPPLEMENTARY WELL HISTORY .....	
NOTICE OF INTENTION TO ABANDON WELL .....	<b>Completing</b> .....	<b>X</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**December 10**, 19**57**

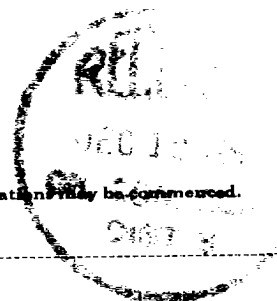
**San Juan 27-8**  
Well No. **3-13** is located **1850** ft. from **N** line and **920** ft. from **E** line of sec. **13**  
**SE/4 NE/4 13** **27N 8W** **R10PM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**So Blanco PC** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~surface~~ above sea level is **6626** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**TD 3045'. FPD 3031'. NE & NW compl unit 11-30-57. Casing tested OK. Perf 5 1/2" casing w/3 STV fr 2940-80. Frac PC w/ 42,000 gals water and 30,000# sd. BD 2600#. IP 1400#. Avg 1600#. Max 1800#. Final 1600#. St4g 600#. Avg 12 51.6 BPM. Used 150 balls. Cleaned out sand and set 2955.76' of 1 1/2" OD J-55 2.34 10-ED tubing at 2968.30' and cased well in. Released unit 8 am 12-2-57. Well SIVIP.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operation may be commenced.

Company **NORTH PLAIN COOPERATION**

Address **300 N. 3rd St.  
Albuquerque, New Mexico**

By **RAY PHILLIPS  
Ray Phillips**

Title **Asst Mgr, Prod Opt**