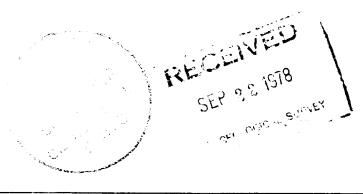
				. /
Form 9-331 (May 1963) DEPA	UNITED STATES ARTMENT OF THE INTER GEOLOGICAL SURVEY	SUBMIT IN TRIPLICATE® (Other instructions on re- verse side)	Form approve Budget Bures  5. LEASE DESIGNATION NM-029144	u No./42-R1424.
SUNDRY N (Do not use this form for Use "AP"	6. IF INDIAN, ALLOTTEE OF TRIBE NAME			
OIL GAS OTE	7. UNIT AGREEMENT NAME			
2. NAME OF OPERATOR			S. PARM OR LEASE NAME	
Mesa Petroleum Co.			Federal	
3. ADDRESS OF OPERATOR			9. WELL NO.	
P. O. Box 2009 Amarillo, Texas 79189			7	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface  570' fr S & 2150' fr W ln, Sec. 9, T27N-R8W			10. FIELD AND POOL, OR WILDCAT	
			So. Blanco Pictured Cliffs	
			11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA	
			9-27N-8W	
14. PERMIT NO.	ERMIT NO. 15. BLEVATIONS (Show whether DF, RT, GR, etc.)		12. COUNTY OR PARISH	13. STATE
			San Juan	New Mexico
16. Chec	k Appropriate Box To Indicate	Nature of Notice, Report, or C	Other Data	
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING W	PLL
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CA	SING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMEN	T.
REPAIR WELL	CHANGE PLANS	(Other) STATUS & FI		X
(Other)		(Nore: Report results Completion or Recompl	of multiple completion of etion Report and Log for	on Well
17. DESCRIBE PROPOSED OR COMPLETE proposed work. If well is denent to this work.) *	ED OPERATIONS (Clearly state all pertine lirectionally drilled, give subsurface loc	ent details, and give pertinent dates, axions and measured and true vertica	including estimated date il depths for all markers	of starting any and zones perti-

Mesa Petroleum Co. has filed with the Federal Energy Regulatory Commission for abandonment. Waiting on FERC approval.



18. I hereby certify that the foregoing is true and correct	Ct	·
signed J. L. Farrell	TITLE Operations Manager	DATE 9/19/78
(This space for Federal or State office use)		
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE
XC: 5 copies USGS, Farmington, 1	James Archer, 1 Div. Mgr. 9/19/78	