

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p> <hr/> <p>2. Name of Operator <b>BURLINGTON RESOURCES</b> OIL &amp; GAS COMPANY</p> <hr/> <p>3. Address &amp; Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M 990' FSL, 1650' FWL, Sec.3, T-26-N, R-9-W, NMPM</p>	<p>5. Lease Number NMSF078135</p> <p>6. If Indian, All. or Tribe Name</p> <p>7. Unit Agreement Name Huerfanito Unit</p> <p>8. Well Name &amp; Number Huerfanito Unit #103</p> <p>9. API Well No. 30-045-11704</p> <p>10. Field and Pool Ballard PC/Basin DK</p> <p>11. County and State San Juan Co, NM</p>
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12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

3/21/02 MIRU. TOO H w/pump & rods. SDON.  
 3/22/02 ND WH. NU BOP. TOO H w/2-3/8" tbg. SDON.  
 3/25/02 TIH w/209 jts 2-3/8" 4.7# J-55 tbg, set @ 6598'. ND BOP. NU WH. RD.  
 Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed *Regina Call* Title Regulatory Supervisor Date 4/1/02

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

APR 03 2002

FARMINGTON FIELD OFFICE  
BY *MT*