| Form 3160-5 (November 1983) (Formerly 9-331) DEPARTMENT OF THE INTERIOR verse also BUREAU OF LAND MANAGEMENT | | | Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 LEASE DESIGNATION AND SERIAL NO. SE-07889 | |
|--|--|---|--|---|
| | | n m o - | 6. IP INDIAN, ALLOTTES | |
| SUNDRY NOIR (Do not use this form for proposal Use "APPLICAT | ES AND REPORTS is to drill or to deepen or plu ion for PERMIT—" for suc | ig back to a different reservoir. | NM-03 | 59211 |
| OIL GAS OTHER | | MAR 2.8 1986 | 7. UNIT AGREEMENT NAM | (E |
| 2. NAME OF OPERATOR BUREAU OF LAND MANAGES | | | 8. PARM OR LEASE NAME | |
| Beta Development Company FARMINGTON RESOURCE ARE 3. ADDRESS OF OPERATOR | | | Henderson Federal 9. WELL NO. | |
| 238 Petroleum Plaz | a Farmington | NM 87401 | 1 | |
| 4. LOCATION OF WELL (Report location cler See also space 17 below.) | | 10. FIELD AND POOL, OR WILDCAT | | |
| At surface | Basin Dakota | | | |
| 790' FNL | & 790' FEL | / | 11. SEC., T., R., M., OR BI SURVEY OR AREA | .K. AND |
| 4. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | Sec. 5, T-26N, R-11W | | |
| | 6234 | ' G.L. | San Juan | New Mexico |
| 16. Check App | ropriate Box To Indicate | Nature of Notice, Report, or | Other Data | |
| NOTICE OF INTENTION | | | QUENT REPORT OF: | |
| TEST WATER SHUT-OFF PU | LL OR ALTER CASING | WATER SHUT-OFF | REPAIRING W | BLL |
| | LTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CAS | BING |
| 77 | ANDON* | SHOOTING OR ACIDIZING (Other) | ABANDONMENT | r• — |
| REPAIR WELL X CH | | | s of multiple completion or pletion Report and Log form | n Well |
| Well History: Spudded 6-13-61 13 Set 209' 10-3/4" c Set 6428' 4½" csg. 4% gel + 100 sx ne Developed hole in chemicals 3-3-73 u after landing donu PROPOSAL: Move in work over pick up Elder Shur in hole, set packe if no damage has b Dakota sandstone, | sg. cement circ cemented w/200 at cement 6-20 csg. 1-15-73, r sed 105 bbl's p t, produced und rig, pull and r -lok packer, w, r @ 6200 + or - een done due to | 0 sx 50-50 posmix 4-61 repaired csg. w/pacpumped 17 bbl's install 7-1-79 and well inspect lt "tubing /profile nipple and test Dakota form of migrating of water | to holes in cs l died. , lay l½" tubi d on & off too mation (30 - 6 er or drilling | ing down, ol, trip ol days) g mud in |
| is damaged, P & A | | | APRO 71986 DIL CON. 2004 | |
| 18. I hereby certify that the topegoing is tr | | Superintendent | Die | arch 27, 198 |
| SIGNED SIGNED | TITLE | | DATE MIC | 198 |
| (This space for Federal or State office t | ase) | | $\triangle PF$ | PROVE |
| APPROVED BY | TITLE | | DATE / ! | |
| | | | AA | PR 041986 |