

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-10  
Revised February 10, 1997  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                   |                                               |                              |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------|
| Operator name and Address<br>Mountain States Petroleum Corp.<br>Post Office Box 1936<br>Roswell, New Mexico 88202 |                                               | OGRID Number<br>147701       |
|                                                                                                                   |                                               | Reason for Filing Code<br>CH |
| API Number<br>30 - 0 45-21816                                                                                     | Pool Name<br>Beautiful Mountain Mississippian | Pool Code<br>71690           |
| Property Code<br>20485                                                                                            | Property Name<br>Navajo 5                     | Well Number<br>#2            |

II. Surface Location

|                    |              |                 |              |         |                        |                         |                       |                       |                    |
|--------------------|--------------|-----------------|--------------|---------|------------------------|-------------------------|-----------------------|-----------------------|--------------------|
| UL or lot no.<br>L | Section<br>5 | Township<br>26N | Range<br>19W | Lot Ida | Feet from the<br>1980' | North/South Line<br>FSL | Feet from the<br>660' | East/West Line<br>FWL | County<br>San Juan |
|--------------------|--------------|-----------------|--------------|---------|------------------------|-------------------------|-----------------------|-----------------------|--------------------|

Bottom Hole Location

|               |                       |                     |                     |                      |                       |                  |               |                |        |
|---------------|-----------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section               | Township            | Range               | Lot Ida              | Feet from the         | North/South line | Feet from the | East/West line | County |
| N             |                       |                     |                     |                      |                       |                  |               |                |        |
| Lee Code      | Producing Method Code | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                   |                              |     |     |                                    |
|-------------------|------------------------------|-----|-----|------------------------------------|
| Transporter OGRID | Transporter Name and Address | POD | O/G | POD ULSTR Location and Description |
|                   | None - Well SI               |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |

IV. Produced Water

|     |                                    |
|-----|------------------------------------|
| POD | POD ULSTR Location and Description |
|-----|------------------------------------|

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | PBTD         | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Title:

Date:

01/07/97

Phone:

505 623-7184

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

SUPERVISOR DISTRICT #3

FEB 27 1997

If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

S.E.R.H. Inc.

Printed Name

Agent

Title

Date

District I  
PO Box 1960, Hobbs, NM 88241-1960  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-10-  
Revised February 10, 1997

Instructions on back  
Submit to Appropriate District Office  
5 Copies

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                   |                                 |                              |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------|
| Operator name and Address<br>Mountain States Petroleum Corp.<br>Post Office Box 1936<br>Roswell, New Mexico 88202 |                                 | OGRID Number<br>147701       |
|                                                                                                                   |                                 | Reason for Filing Code<br>CH |
| API Number<br>30 - 0 45-21816                                                                                     | Pool Name<br>Big Gap Organ Rock | Pool Code<br>05680           |
| Property Code<br>20485                                                                                            | Property Name<br>Navajo 5       | Well Number<br>#2            |

II. Surface Location

|                    |              |                 |              |         |                        |                         |                       |                       |                    |
|--------------------|--------------|-----------------|--------------|---------|------------------------|-------------------------|-----------------------|-----------------------|--------------------|
| UL or lot no.<br>L | Section<br>5 | Township<br>26N | Range<br>19W | Lot Idn | Feet from the<br>1980' | North/South Line<br>FSL | Feet from the<br>660' | East/West Line<br>FWL | County<br>San Juan |
|--------------------|--------------|-----------------|--------------|---------|------------------------|-------------------------|-----------------------|-----------------------|--------------------|

Bottom Hole Location

|               |                       |                     |                     |                      |                       |                  |               |                |        |
|---------------|-----------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section               | Township            | Range               | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County |
|               |                       |                     |                     |                      |                       |                  |               |                |        |
| Lee Code<br>N | Producing Method Code | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                   |                              |     |     |                                    |
|-------------------|------------------------------|-----|-----|------------------------------------|
| Transporter OGRID | Transporter Name and Address | POD | O/G | POD ULSTR Location and Description |
|                   | None - Well SI               |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |

IV. Produced Water

|     |                                               |
|-----|-----------------------------------------------|
| POD | POD ULSTR Location and Description<br>DIST. 3 |
|-----|-----------------------------------------------|

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | PBTD         | Perforations |
|           |                      |           |              |              |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |
|              |                   |           |             |               |               |

"I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Ruby Wickersham

Title:

Clerk

Date:

01/07/97

Phone:

505 623-7184

OIL CONSERVATION DIVISION

Approved by:

Title:

SUPERVISOR DISTRICT #3

Approval Date:

FEB 27 1997

"If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

S.E.R.H. Inc.

Printed Name

Agent

Title

Date