

**N MEXICO OIL CONSERVATION COMMISS**  
**WELL LOCATION AND ACREAGE DEDICATION, LAT**

*ofc*  
 Form C-102  
 Supersedes C-102  
 Effective 1-1-81

All distances must be from the outer boundaries of the Section.

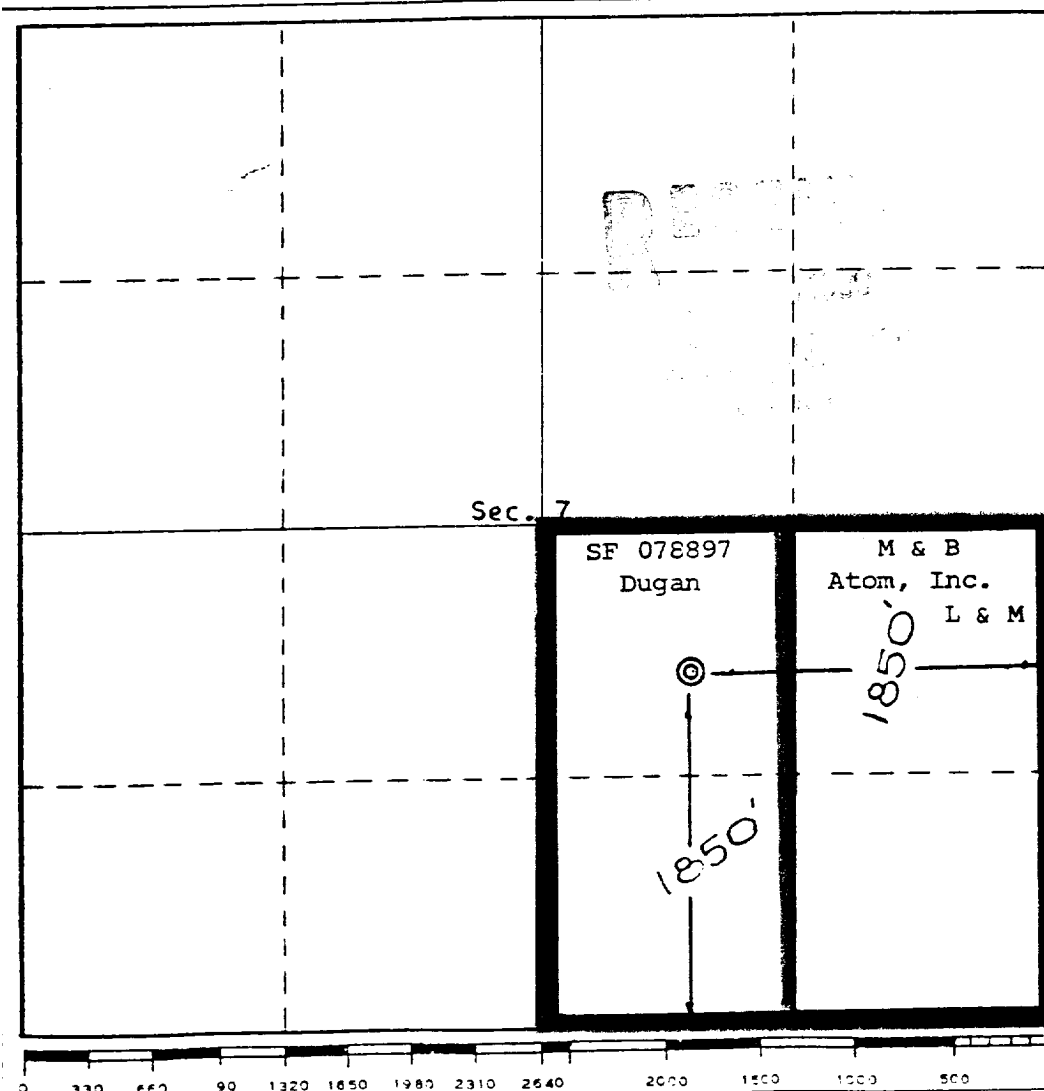
Operator <b>Dugan Production Corporation</b>			Lease <b>Western Federal</b>		Well No. <b>6</b>
Unit Letter <b>J</b>	Section <b>7</b>	Township <b>26 North</b>	Range <b>11 West</b>	County <b>San Juan</b>	
Actual Footage Location of Well:					
<b>1850</b>	feet from the	<b>South</b>	line and	<b>1850</b>	feet from the <b>East</b> line
Ground Level Elev. <b>6100</b>	Producing Formation <b>Pictured Cliffs</b>		Pool <b>South Gallegos Fruitland Sand PC</b>		Dedicated Acreage: <b>160</b> Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes    ☐ No    If answer is "yes," type of consolidation Communitized

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



**CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Thomas A. Dugan*

Name  
**Thomas A. Dugan**

Position  
**Engineer**

Company  
**Dugan Production Corp.**

Date  
**September 20, 1990**

STATE OF NEW MEXICO  
 E.V. ECHOHAWK  
 NO. 3602  
 REGISTERED LAND SURVEYOR

Date Surveyed  
**March 18, 1976**

Registered Professional Engineer  
and/or Land Surveyor

*E.V. Echohawk*

Certificate No. **3602**  
**E.V. Echohawk LS**