Form	9-331
(May	1963)

## UNITED STATES

SUBMIT IN TRIPLICATE\*

Form : pproved Budget Eure & No. 42-E1424.

(May 1963)	DEPARTMENT OF THE INTERIOR verse side)			5.	5. LEASE DESIGNATION AND SPENAL NO. NM-0560223			
		EOLOGICAL S				6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)								
1. GAS	NT 1					UNIT AGREEMENT N.	AME	
WELL OTHER  2. NAME OF OPERATOR					8.	8. FARM OR LEASE NAME		
Kirby Exploration Company					F	Frew Federal		
3. ADDRESS OF OPERATOR					9.	9. WELL NO.		
P.O. Box 1745, Houston, Texas 77001					2	2		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface					N.	Nipp Pictured Cliff  11. SEC., T., B., M., OR BLK. AND		
1190' FSL 8	% 1600' FWL					ec 20 - 26N	<b>A</b>	
14 PERMIT NO   15. ELEVATIONS (Show whether DF, RT, GR, etc.)				RT. GR. etc.)		COUNTY OF PARIS	H 13. STATE	
14. PERMIT NO.		6029 GR	iow wheater br,	, dii, coo,	S	an Juan	New Mexico	
16.	Check Ap	propriate Box To	Indicate No	ature of Notice, Repo	rt, or Othe	er Data		
NOTICE OF INTENTION TO:					SUBSEQUENT	SUBSEQUENT REPORT OF:		
TEST WATER SH	UT-OFF	PULL OR ALTER CASIN	IG	WATER SHUT-OFF	X	REPAIRING	WELL	
FRACTURE TREAT		MULTIPLE COMPLETE		FRACTURE TREATME	NT	ALTERING (	CASING	
SHOOT OR ACIDIZ	E	ABANDON*		SHOOTING OR ACIDIZ	LING	ABANDONMI	ENT*	
REPAIR WELL		CHANGE PLANS		(Other)	t results of	multiple completion	on Well	
(Other)				Completion or details, and give pertine ons and measured and tre	. Kecombierio	n Report and Log 1	эгш.)	
hole logs Cemented w	(IEL and FDC ith 200 sack	-CNI) Ran	30 joints cement.	depth at 3:40 p 4½" OD casing Bumped plug at	and set	at 1256 Te	pen et.	
					-	2		
						-		
					÷	N.A. 6 197	7	
			14.00					
			4 2 2	6 P. 1977				
			1015 6					
18. I hereby certify	that the foregoing i	s true and correct				F 6	77	
SIGNED (Nullan T. Jones)			TITLE	\gent		DATE	- <b>7</b> 7	
(This space for	Federal or State off	ice use)						
APPROVED BY CONDITIONS O	F APPROVAL, IF	ANY:	TITLE			DATE		