| NO. OF COPIES RECEIVED                           | (A)                                                                                        | NEW MEXICO OIL CONSERVATION COMMISSION           |                                                                |                  |                 |                                 |                         | 30 -045-22575<br>Form C-101 |  |  |
|--------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------|------------------|-----------------|---------------------------------|-------------------------|-----------------------------|--|--|
| SANTA FE                                         | 7                                                                                          |                                                  |                                                                |                  |                 |                                 |                         |                             |  |  |
| FILE /                                           |                                                                                            |                                                  |                                                                |                  |                 | _                               | Type of Lease<br>71     |                             |  |  |
| U.S.G.S.                                         | 2                                                                                          |                                                  |                                                                |                  | -               | STATE                           | Gas Lease No.           |                             |  |  |
| LAND OFFICE                                      | <u>'                                    </u>                                               |                                                  |                                                                |                  |                 | LG-3735                         | Gas Lease No.           |                             |  |  |
| OPERATOR /                                       |                                                                                            |                                                  |                                                                |                  | ŀ               |                                 | mm                      | m                           |  |  |
| A D.DI. ICATIO                                   | N FOR PERMIT TO                                                                            | DOUL DEEDEN                                      | OP PLUC BACK                                                   |                  | <del></del>     |                                 |                         |                             |  |  |
| APPLICATIO                                       | IN FUR PERMIT TO                                                                           | DRILL, DEEPEN,                                   | OR FLUG BACK                                                   | <u> </u>         | <del></del>     | 7. Unit Agree                   | ement Name              | 77777                       |  |  |
|                                                  | 1                                                                                          | [                                                |                                                                |                  | ( )             |                                 |                         |                             |  |  |
| b. Type of Well                                  |                                                                                            | DEEPEN                                           | PI                                                             | LUG BAG          | :к 🗀  -         | 8. Farm or Le                   | ease Name               |                             |  |  |
| OIL GAS WELL X                                   | OTHER                                                                                      |                                                  | SINGLE X                                                       | MULTIP<br>ZO     | LE .            | State                           |                         |                             |  |  |
| 2. Name of Operator                              |                                                                                            |                                                  |                                                                |                  |                 | 9. Well No.                     |                         |                             |  |  |
| Dietrich Explo                                   | ration Company                                                                             |                                                  |                                                                |                  |                 | 1                               |                         |                             |  |  |
| 0. 1.11                                          |                                                                                            | 4 17+1 Ctuest                                    | Danuar CO                                                      | 8020             | ,               |                                 | Pool, or Wilder         |                             |  |  |
| 602 Midland Sav                                  | vings Bldg., 44                                                                            | 4 1/th Street,                                   | Deliver, Co                                                    | orth             |                 | Nipp Pi                         | ctured Cli              | 77.777                      |  |  |
| 4. Location of Well UNIT LETTE                   | ER A                                                                                       | /90                                              | FEET FROM THE                                                  | 01 (11           | LINE            |                                 |                         |                             |  |  |
|                                                  | east                                                                                       | 2                                                | 26N                                                            | 13W              | 8               |                                 |                         |                             |  |  |
| AND 790 FEET FROM                                | THE EGSC LII                                                                               | E OF SEC.                                        | TWP. RGE.                                                      | ,,,,,            | NMPM            | 12. County                      | <del>)/////</del>       | 444                         |  |  |
|                                                  |                                                                                            |                                                  |                                                                |                  | IIIIII          | San Juan                        |                         |                             |  |  |
|                                                  | HHHHHH                                                                                     | <del>/////////////////////////////////////</del> | 44444                                                          | 444              | <i>HHH</i>      | 77777                           | HHhm                    | ###                         |  |  |
|                                                  |                                                                                            |                                                  |                                                                |                  |                 |                                 |                         |                             |  |  |
| <del>HHHHHHH</del>                               | HHHHH                                                                                      | <del>/////////////////////////////////////</del> | 19. Proposed Depth                                             |                  | . Formation     | ,,,,,,,                         | 20. Rotary or C.        | .т.                         |  |  |
|                                                  |                                                                                            |                                                  | 1400                                                           | Pi               | ctured          | E .                             | Rotary                  |                             |  |  |
| 21. Elevations (Show whether DF,                 | · · · · · · · · · · · · · · · · · · ·                                                      |                                                  | 21B. Drilling Contra                                           | ctor             |                 | 22. Approx.                     | Date Work will 15, 1977 | stoort                      |  |  |
| - 6006 GL                                        | State                                                                                      | wide                                             | L & B Speed                                                    | ווויע            |                 | July                            |                         |                             |  |  |
| 23.                                              | F                                                                                          | PROPOSED CASING AN                               | D CEMENT FROGRA                                                | A.M              |                 |                                 |                         |                             |  |  |
| SIZE OF HOLE                                     | SIZE OF CASING                                                                             | WEIGHT PER FOO                                   | SETTING DE                                                     | PTH S            | ACKS OF         | CEMENT                          | EST. TO                 |                             |  |  |
| 7 7/8                                            | 5 1/2                                                                                      | 15.0                                             | 40'                                                            |                  | 12              |                                 | surface                 |                             |  |  |
| 4 3/4                                            | 2 7/8                                                                                      | 6.5                                              | 1400'                                                          |                  | 100             |                                 | surface                 | <u></u>                     |  |  |
|                                                  |                                                                                            |                                                  |                                                                | İ                |                 |                                 |                         |                             |  |  |
| above. Drill<br>Cliff formation<br>above. If the | up rotary tools 4 3/4" hole to on. If well is well is non-cecifications. ave the following | 1400 feet. Ru commercial 2 2 ommercial, it w     | in open note<br>7/8 casing wi<br>will be plugg<br>cassures are | ill be<br>ged ac | run a<br>cordin | nd cemen<br>g to Oil<br>and the | ted as<br>Conservat     |                             |  |  |
| Gas under this                                   | s lease is not                                                                             |                                                  |                                                                | ontrac           | ct.             |                                 |                         | \                           |  |  |
|                                                  | <del></del> -                                                                              | APPROVAL V                                       |                                                                |                  |                 | L. S. Committee                 | 2 1977                  | 1                           |  |  |
| FOR 90 DAYS UNLESS                               |                                                                                            |                                                  |                                                                |                  |                 | JUN 2 191. OIL CON. COM.        |                         |                             |  |  |
| _                                                |                                                                                            | DRILLING COMM                                    | ENCED,                                                         |                  |                 | 1 30                            | CON. Co                 | /                           |  |  |
|                                                  | _                                                                                          | XPIRES 8-3/-                                     | フフ                                                             |                  |                 | / OIL                           | DIST. 3                 | /                           |  |  |
|                                                  |                                                                                            |                                                  | d                                                              |                  |                 |                                 |                         |                             |  |  |
| IN ABOVE SPACE DESCRIBE PR                       | ER PROGRAM, IF ANT.                                                                        |                                                  |                                                                |                  | RESENT PRO      | DUCTIVE ZONE                    | AND PRODUSED N          |                             |  |  |
| I hereby certify that the information            | on above is true and com                                                                   |                                                  | mowledge and belief                                            | •                |                 | E 2.                            | 1_77                    |                             |  |  |
| Since /1/ 110 in                                 | Agent Title Agent                                                                          |                                                  |                                                                |                  | <i>L</i>        | 5-31-77,<br>Date                |                         |                             |  |  |
| (This space for                                  | State Use)                                                                                 |                                                  |                                                                |                  |                 |                                 |                         |                             |  |  |
| AK T                                             | Toudail.                                                                                   | SUPERV                                           | ISOR DIST. #3                                                  | 3                | _               | الال حـــ                       | V 2 197                 | 7                           |  |  |
| APPROVED BY                                      | * rigging                                                                                  | _ TITLE                                          | 24                                                             |                  |                 | AIR                             | _                       |                             |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section. Well No. Dietrich Exploration Co., Inc. State 1 Range County Unit Letter Section Township San Juan 26N 13W 2 Actual Footage Location of Well: 790 East North 790 feet from the line and feet from the Dedicated Acreage: Ground Level Elev. Producing Formation Pool Nipp Pictured Cliff Ext. 160 6006 Pictured Cliff Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation \_ Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis-**CERTIFICATION** I hereby certify that the information contained herein is true and complete to the 7901 best of my knowledge and belief. William T. Jones Agent Dietrich Exploration Compan Company 5-31-77 William Sec 2 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. Fred B. Certificate No.

1500

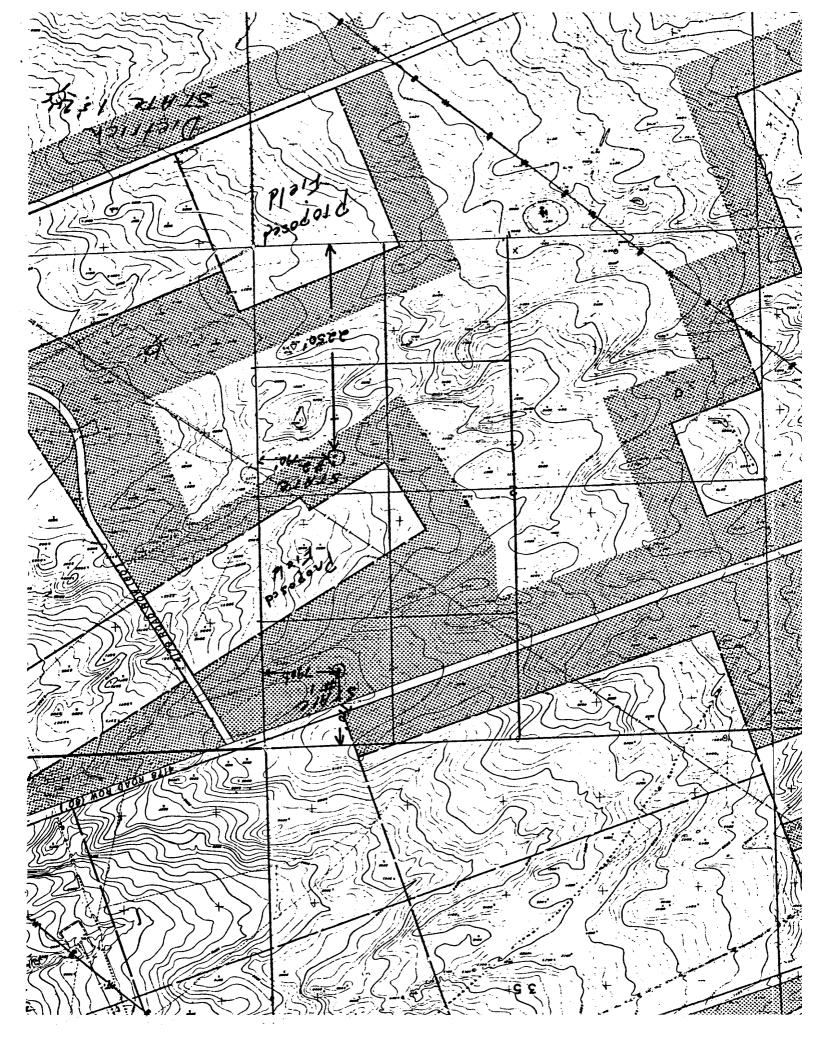
2000

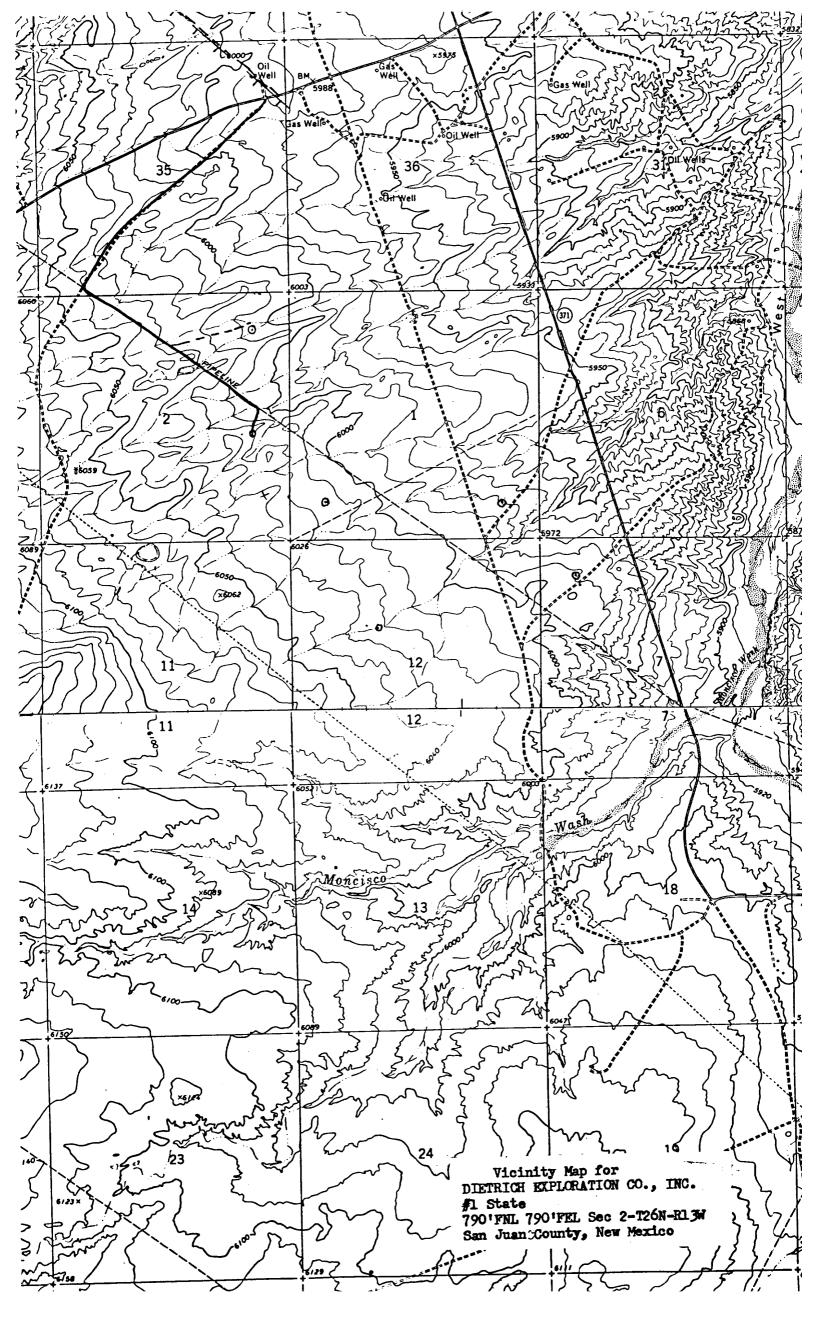
1320 1650

1980 2310

2640

1000





| NEW MEXICO OIL CONSERVATION COMMISSION  U. S.                                                                                                                                                                                        | Supersedes Old C-102 and C-103 Effective 1-1-65  5a. Indicate Type of Lease |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| u. s.                                                                                                                                                                                                                                |                                                                             |
|                                                                                                                                                                                                                                      | 5a. Indicate Type of Lease                                                  |
|                                                                                                                                                                                                                                      | State X Fee.                                                                |
| . OFFICE                                                                                                                                                                                                                             | 5. State Oil & Gas Lease No.                                                |
| GF 47 8                                                                                                                                                                                                                              | LG-3735                                                                     |
| CHARDY MOTICES AND DEPORTS ON WELLS                                                                                                                                                                                                  |                                                                             |
| SUNDRY NOTICES AND REPORTS ON WELLS  HOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)                                  |                                                                             |
| 1.                                                                                                                                                                                                                                   | 7. Unit Agreement Name                                                      |
| OIL GAS WELL X OTHER-                                                                                                                                                                                                                | 8. Farm or Lease Name                                                       |
| Dietrich Exploration Company                                                                                                                                                                                                         | State                                                                       |
|                                                                                                                                                                                                                                      | 9. Well No.                                                                 |
| 602 Midland Savings Bldg., 444 17th St., Denver, CO 80202                                                                                                                                                                            | 10. Field and Pool, or Wildcat                                              |
| 4. Location of Well  UNIT LETTER A 790 FEET FROM THE NOTTH LINE AND TEET FROM THE TOUR TOUR TRUE TOUR TRUE TRUE TRUE TRUE TRUE TRUE TRUE TR                                                                                          | Nipp Pictured Cliff Ext                                                     |
| UNIT LETTER FEET FROM THE LINE AND FEET FR                                                                                                                                                                                           |                                                                             |
| east Line, section 2 township 26N RANGE NMF                                                                                                                                                                                          |                                                                             |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                                                        | 12. County                                                                  |
| 6006 GL                                                                                                                                                                                                                              | San Juan                                                                    |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or C                                                                                                                                                                  | Other Data                                                                  |
| NOTICE OF INTENTION TO: SUBSEQUE                                                                                                                                                                                                     | NT REPORT OF:                                                               |
|                                                                                                                                                                                                                                      | ALTERING CASING                                                             |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS.                                                                                                                                                         | PLUG AND ABANDONMENT                                                        |
| TEMPORARILY ABANDON                                                                                                                                                                                                                  | · · · · · · · · · · · · · · · · · · ·                                       |
| PULL OR ALTER CASING CHANGE PLANS OTHER run produ                                                                                                                                                                                    | ction casing x                                                              |
| OTHER                                                                                                                                                                                                                                |                                                                             |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, included                                                                                                               | ling estimated date of starting any proposed                                |
| work) SEE RULE 1103.                                                                                                                                                                                                                 |                                                                             |
| Drilled 4 3/4" hole to 1300'. Total depth at 7:50 p.m. 7-18-logs IES, FDC, CNL, GR-Caliper. Ran 2 7/8 6.4 casing and set with 100 sacks class "B". Bumped plug at 12:10 p.m. 7-20-77 water. Wait on cement. Wait on completion unit. |                                                                             |
|                                                                                                                                                                                                                                      |                                                                             |
|                                                                                                                                                                                                                                      | JUL 2 & 1877<br>OIL CON. COM.<br>DIST. 3                                    |
|                                                                                                                                                                                                                                      |                                                                             |
|                                                                                                                                                                                                                                      |                                                                             |
|                                                                                                                                                                                                                                      |                                                                             |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.                                                                                                                         |                                                                             |
|                                                                                                                                                                                                                                      | 7_21_77                                                                     |
| / / // / / / / / / / / / / / / / / / /                                                                                                                                                                                               | DATE                                                                        |
| SIGNED Nilliam T men TITLE Agent                                                                                                                                                                                                     |                                                                             |
| William T. Jones TITLE AYER                                                                                                                                                                                                          | 7                                                                           |

CONDITIONS OF APPROVAL, IF ANY: .