

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas well ☐ other Dry Hole  
2. NAME OF OPERATOR  
J. Gregory Merriam & Robert L. Bayless  
3. ADDRESS OF OPERATOR  
P.O. Box 507, Farmington, NM 87401  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 790 FNL & 1450 FEL  
AT TOP PROD. INTERVAL: same  
AT TOTAL DEPTH: same

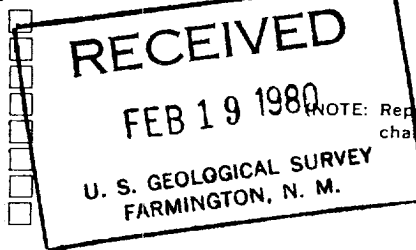
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

(other) Surface Rehabilitation

SUBSEQUENT REPORT OF:

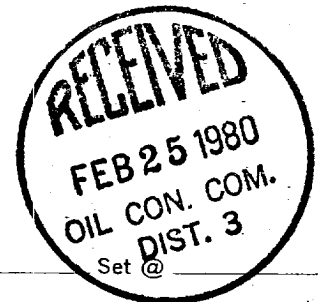


5. LEASE  
SF 078897-A  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
  
7. UNIT AGREEMENT NAME  
  
8. FARM OR LEASE NAME  
Western Federal  
9. WELL NO.  
8  
10. FIELD OR WILDCAT NAME  
South Gallegos  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Section 18, T26N, R11W  
12. COUNTY OR PARISH San Juan 13. STATE New Mexico  
14. API NO.  
30-045-23445  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6101 GR

NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

02-15-80 Cut off wellhead 4 ft. below ground level, buried mud pits and smoothed surface.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Engineer DATE February 15, 1980

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

111000

FEB 22 1980

\*See Instructions on Reverse Side

FARMINGTON DISTRICT  
BY M. L. Kuchera