

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals

200 OCT 27 09:12:40
0011 111111

SUBMIT IN TRIPLICATE		5. Lease Designation and Serial No. NM-31059
		6. If Indian, Allottee or Tribe Name
		7. If Unit or CA, Agreement Designation
1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other	8. Well Name and No. Dome Federal 14-26-13 #2	
2. Name of Operator Edwards Energy	9. API Well No. 30-045-23526	
3. Address and Telephone No. C/O Walsh Engineering & Production Corp. 7415 East Main, Farmington, NM 87402 505-327-4892	10. Field and Pool, or Exploratory Area WAW Fruitland Sand - PC	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1530 FNL & 790' FEL, Section 14, T26N, R13W	11. County or Parish, State San Juan County, NM	

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
☒ Notice of Intent	☒ Abandonment	☐ Change of Plans
☐ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut-Off
	☐ Altering Casing	☐ Conversion to Injection
	☐ Other MIT Test	☐ Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Edwards Energy plans to plug and abandon this well according to the attached procedure.



14. I hereby certify that the foregoing is true and correct

Signed Paul C. Long Title Agent

Date October 25, 2000

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date 10/30/00

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCU

Walsh Engineering and Production

P & A Procedure for
Edwards Energy
Dome Federal 14-26-13 #2

Location: NE/4 Sec 14 T26N R13W
San Juan County, NM

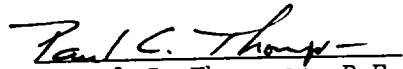
Date: October 25, 2000

Field: WAW Fruitland Sand-PC
Surface: NAPI
Minerals: BLM NM 31059

Elev: GL 6069'
2-7/8" @ 1341'
PBSD 1312'

Procedure:

1. MOL and RU completion rig. Hold safety meeting.
2. Blow well down and kill with water if necessary.
3. ND tubing head and NU BOP. NU 2-3/8" relief line.
4. TOH and lay down 35 joints of 1-1/2" tubing (1177').
5. ND BOP. Remove 2-7/8" tubing head.
6. Connect cement truck directly to 2-7/8" tubing and fill tubing with 40 sx (47 cu.ft.) of Cl "H" cement with 1/4#/sk celloflake. Drop 60 ball sealers in the first 10 sx of cement. Pump cement until tubing stands full.
7. Cut off wellhead and install dryhole marker. Reclaim location as per BLM specifications.


Paul C. Thompson, P.E.

PLUG & ABANDONED PROCEDURE

EDWARDS ENERGY

Dome Federal 14-26-13 #2

1530' FNL & 790' FEL

Sec. 14, T26N, R13W

San Juan County, N.M.

8-3/4" hole

7" 20# @ 43'

Cement with 25 sxs

5" hole

Plug #1 40 sxs (47 cuft)
Cl "H" Neat Cement

1180'

1202'

PBTD 1312'

2-7/8" 6.5# @ 1341'

Cmt w/100 sxs 65/35 w/6% gel
& 50 sxs w/1/4#/sk celloflake
& 2% CaCl₂

22-141 50 SHEETS
22-142 100 SHEETS
22-144 200 SHEETS



CURRENT STATUS

Edwards Energy
Dome Federal 14-26-13 #2
1530' FNL & 790' FEL
Sec: 14, T26N, R13W
San Juan County, N.M.

8-3/4" hole

7" - 20# @ 43'
Cmt w/35 sxs

5" hole

35 jts (1177') of 1-1/2" tubing

1180'

1202'

PBTD = 1312'

2-7/8", 6.5# @ 1341'
Cmt w/100 sk 65/35 w/6% gel
& 50 sxs w/1/4#/sk celloflake
& 2% CaCl₂

22-141 50 SHEETS
22-142 100 SHEETS
22-144 200 SHEETS

